## **Hall of the House of Representatives**

83rd General Assembly - Regular Session, 2001

Amendment Form	
	JBC 02/15/2001 (6)
**********	*********
Subtitle	e of House Bill No. 1659
"AN ACT FOR THE DEPARTMENT (	OF WORKFORCE EDUCATION - ASHLEY COUNTY
LIFE-LONG LEARNING CENTER A	APPROPRIATION FOR THE 2001-2003 BIENNIUM."
***********	*********
Amendment N	No. 1 to House Bill No. 1659.
Amend House Bill No. 1659 as originally	introduced:
delete on page one the sponsor(s) Committee".	and substituting therefor "Joint Budget
*. KCA388*	
The Amendment was read	

By: Joint Budget Committee KCA/KCA **KCA388**