

**Hall of the House of Representatives**  
83rd General Assembly - Regular Session, 2001  
**Amendment Form**

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**Subtitle of House Bill No. 1674**

"TO ESTABLISH A RURAL HEALTH ACCESS PILOT PROGRAM."

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**Amendment No. 1 to House Bill No. 1674.**

Amend House Bill No. 1674 as originally introduced:

Page 5, delete lines 17 through 25 and substitute the following:

"SECTION 9. No liability on the part of, and no cause of action of any nature shall arise against any member of the board of directors of a rural health cooperative or against an employee or agent of a rural health cooperative for any lawful action taken by them in the performance of their administrative powers and duties under this act."

**\* RCK858\***

The Amendment was read \_\_\_\_\_

By: Representative Cleveland

MF/RCK

RCK858

\_\_\_\_\_  
Chief Clerk