## **Hall of the House of Representatives**

83rd General Assembly - Regular Session, 2001

| Amendment Form  |                               |                          |
|---|-------------------------------|--------------------------|
| *************   | ******                        | ****                     |
| Subtitle of House Bil   | l No. 1845                    |                          |
| "AN ACT FOR THE DEPARTMENT OF HUMAN S                             | ERVICES - ARKANSAS H          | EALTH CARE               |
| SALES AND USE TAX PROCEEDS APPROPRIAT                             | TION FOR THE 2001-2003        | BIENNIUM."               |
| **************  | * * * * * * * * * * * * * * * | * * * * *                |
| Amendment No. 1 to Hou  | se Bill No. 1845.             |                          |
| Amend House Bill No. 1845 as originally introduced                | :                             |                          |
| Page 2, delete lines 1, 2 and 3 in their er and substitute:       | ntirety                       |                          |
| "(03) MEDICAID MATCH FOR PERSONAL                                 | 0 500 000                     | 0 500 000                |
| CARE AND ELDERCHOICES SERVICES (04) COMMUNITY BASED CARE SERVICES | 2, 500, 000<br>445, 160       | 2, 500, 000<br>445, 160" |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
|   |                               |                          |
| d. DD 1 0 0 4 di  |                               |                          |
| *. PDA031* The Amendment was read                                 |                               |                          |

The Amendment was read \_\_ By: Representative Bradford BWG/PDA PDA031