

Hall of the House of Representatives
83rd General Assembly - Regular Session, 2001
Amendment Form

Subtitle of House Bill No. 1898

"TO CREATE THE ARKANSAS HEALTH CARE TRUST FUND; TO LEVY ADDITIONAL
SALES AND USE TAXES ON TOBACCO PRODUCTS TO BE DEPOSITED INTO THE
FUND; TO PROVIDE THAT THE FUND WILL BE USED TO ADDRESS HEALTH
RELATED ISSUES."

Amendment No. 2 to House Bill No. 1898.

Amend House Bill No. 1898 as engrossed, H3/2/01:

Page 4, line 24, delete "31.815%" and substitute "34.4828%"

AND

Page 4, line 27, delete "31.815%" and substitute "34.4828%"

AND

Page 5, line 3, delete "7.9755%" and substitute "8.4483%"

AND

Page 5, delete lines 17 through 25 and substitute:

"(4)(A) 0.8621% of the fund shall be distributed to the
Department of Human Services Grants Fund Account to be used for:

(i) Medicaid match for expansion of community-based
programs licensed by the Developmental Disabilities Services Division of the
department; or

(ii) Increases in reimbursements to providers of
those programs.

(B) The amount of funds received under this subdivision
(d)(4) shall not be partially or wholly offset by reducing funds from any
other source of revenues;

(5) 0.5172% of the fund shall be distributed to the Department
of Human Services Grants Fund Account to be used for Medicaid match for
private duty nursing services for ventilator-dependent and high-technology,
non-ventilator dependent patients;"

AND

Page 5, line 26, delete "2.7270%" and substitute "3.4483%"

AND

Page 5, line 30, delete "2.4543%" and substitute "2.5862%"

AND

Page 5, line 33, delete "1.8180%" and substitute "3.1034%"

AND

Page 6, line 5, delete "1.6125%" and substitute "1.7421%"

AND

Page 6, line 8, delete "0.3636%" and substitute "0.3448%"

AND

Page 6, line 12, delete "and"

AND

Page 6, line 13, delete "8.0566%" and substitute "3.4483%"

AND

Page 6, delete line 17 and substitute:

"be expended for any health care program within the State of Arkansas; and
(12) 6.5517% of the fund shall be deposited in the State General
Services Fund Account."

The Amendment was read _____

By: Representative Bradford

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Chief Clerk