

**Hall of the House of Representatives**  
83rd General Assembly - Regular Session, 2001  
**Amendment Form**

JBC 03/30/2001 (4)

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**Subtitle of House Bill No. 2015**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - NEWTON COUNTY NURSING HOME CAPITAL  
IMPROVEMENT APPROPRIATION."

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**Amendment No. 1 to House Bill No. 2015.**

Amend House Bill No. 2015 as originally introduced:

delete on page one the sponsor(s) and substituting therefor "Joint Budget  
Committee".

\* .MAH651\*

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

JAF/MAH - 033020011059

MAH651

\_\_\_\_\_  
Chief Clerk