

# Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

## Amendment Form

JBC 03/30/2001 (7)

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### Subtitle of House Bill No. 2065

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - EQUIPMENT AND RENOVATION OF THE HEFLIN YMCA  
FAMILY CENTER IN NORTH LITTLE ROCK, ARKANSAS CAPITAL IMPROVEMENT  
APPROPRIATION."

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### Amendment No. 1 to House Bill No. 2065.

Amend House Bill No. 2065 as originally introduced:

delete on page one the sponsor(s) and substituting therefor "Joint Budget  
Committee".

\* .MAH653\*

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee  
MAH/MAH - 033020011102  
MAH653

\_\_\_\_\_  
Chief Clerk