

Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

Amendment Form

JBC 03/08/2001 (8)

Subtitle of House Bill No. 2116

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - GRANT TO CHICOT COUNTY FOR THE CHICOT COUNTY
COURTHOUSE AND FOUNTAIN HILL MAINLINE CLINIC CAPITAL IMPROVEMENT
APPROPRIATION."

Amendment No. 2 to House Bill No. 2116.

Amend House Bill No. 2116 as engrossed, 03/01/2001:

delete on page one the sponsor(s) and substituting therefor "Joint Budget
Committee".

* .MAH442*

The Amendment was read _____

By: Joint Budget Committee

MAH/MAH

MAH442

Chief Clerk