Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001 Amendment Form

Subtitle of House Bill No. 2390

"AN ACT TO CREATE THE TASK FORCE ON METHAMPHETAMINE."

Amendment No. 1 to House Bill No. 2390.

Amend House Bill No. 2390 as originally introduced:

Add Representative Judy as a co-sponsor of the bill

AND

Add Senator Critcher as a co-sponsor of the bill

AND

Page 1, delete lines 20 and 21 and substitute the following: "(b) The task force shall be composed of the following members" (1)(A) Two (2) members of the Senate Committee on Judiciary appointed by the President Pro Tempore of the Senate; (B) Two (2) members of the House Committee on Judiciary appointed by the Speaker of the House; (2)(A) Two (2) members of the Senate Committee on Public Health Welfare and Labor appointed by the President Pro Tempore of the Senate; and (B) Two (2) members of the House Committee on Public Health Welfare and Labor appointed by the Speaker of the House; and (3) One (1) member appointed by the Prosecutor Coordination Commission; (4) One (1) member appointed by the Arkansas Sheriffs Association to represent the association; (5) One (1) member appointed by the Consumer Healthcare Products Association; (6) One (1) member appointed by the Oil Marketers Association; (7) One (1) member appointed by the Arkansas Pharmaceutical Association; (8) One (1) member appointed by Arkansas Rehabilitation Servi ces; (9) Any manufacturer or wholesaler of pharmaceutical drugs that does business in the state may choose to appoint a member to represent the manufacturer or wholesaler; and (10) Any other involved entity may choose a member to represent



those involved entities.

(c)(1) The President Pro Tempore of the Senate shall designate one (1) Senate member of the task force as the Senate cochair of the committee. (2) The Speaker of the House shall designate one (1) House member of the task force as the Senate cochair of the committee."

AND

Delete Section 3 of the bill

The Amendment was read _____ By: Representative Hutchinson MF/CDS - 032020010857 CDS446

Chief Clerk