

Hall of the House of Representatives

83rd General Assembly - Regular Session, 2001

Amendment Form

Subtitle of House Bill No. 2600

"AN ACT TO ESTABLISH THE CONGRESSIONAL DISTRICTS IN ARKANSAS."

Amendment No. 2 to House Bill No. 2600.

Amend House Bill No. 2600 as engrossed, H3/30/01:

Page 1, delete lines 21 through 27 and substitute the following:

"The First Congressional District shall be composed of the counties of: Arkansas, Clay, Cleburne, Craighead, Crittenden, Cross, Desha, Fulton, Greene, Independence, IZard, Jackson, Jefferson, Lawrence, Lee, ~~Lonoke~~, Mississippi, Monroe, Phillips, Prairie, Poinsett, Randolph, St. Francis, ~~Searcy~~, Sharp, Stone, and Woodruff; and the qualified electors residing therein shall elect one (1) member of the House of Representatives of the United States."

AND

Page 1, delete lines 31 through 34 and substitute the following:

"The Second Congressional District shall be composed of the counties of: Conway, Faulkner, Lonoke, ~~Perry~~, Pope, Pulaski, ~~Saline~~, Searcy, Van Buren, and White, ~~and Yell~~; and the qualified electors residing therein shall elect one (1) member of the House of Representatives of the United States."

AND

Page 2, delete lines 2 through 6 and substitute the following:

"The Third Congressional District shall be composed of the counties of: Baxter, Benton, Boone, Carroll, Crawford, Franklin, Johnson, ~~Logan~~, Madison, Marion, Newton, ~~Polk~~, ~~Pope~~, Sebastian, Scott, and Washington; and the qualified electors residing therein shall elect one (1) member of the House of Representatives of the United States."

AND

Page 2, delete lines 10 through 16 and substitute the following:

"The Fourth Congressional District shall be composed of the counties of: Ashley, Bradley, Calhoun, Chicot, Clark, Cleveland, Columbia, Dallas, ~~Desha~~, Drew, Garland, Grant, Hempstead, Hot Spring, Howard, ~~Jefferson~~, Lafayette, Little River, Lincoln, Logan, Miller, Montgomery, Nevada, Ouachita, Perry, Pike, Polk, Saline, Sevier, ~~and Union~~, and Yell; and the

qualified electors residing therein shall elect one (1) member of the House of Representatives of the United States."

The Amendment was read

By: Representative Hutchinson

EN/VJF - 041020011617

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Chief Clerk