## ARKANSAS SENATE

## 83rd General Assembly - Regular Session, 2001 Amendment Form

JBC 03/21/2001 (1)

## Subtitle of Senate Bill No. 128

"AN ACT FOR THE ARKANSAS GEOLOGICAL COMMISSION APPROPRIATION FOR THE 2001-2003 BIENNIUM."

## Amendment No. 1 to Senate Bill No. 128.

Amend Senate Bill No. 128 as originally introduced:

Page 3, line 18 insert " or its successor " between "Division" and "for"

AND

Page 3, lines 29 through 36 delete in their entirety and substitute the following:

| 11   |                                  |           | Maximum Annual |            |  |
|------|----------------------------------|-----------|----------------|------------|--|
|      |                                  | Maxi mum  | Sal ary        | Rate       |  |
| Item |                                  | No. of    | Fi scal        | Years      |  |
| No.  | Ti tl e                          | Employees | 2001-2002      | 2002-2003  |  |
| (1)  | LAND SURVEY STATE SURVEYOR       | 1         | \$58, 779      | \$60, 307  |  |
| (2)  | LAND REMONUMENTATION COORDINATOR | 1         | \$34, 440      | \$35, 336  |  |
| (3)  | EXECUTIVE SECRETARY              | 1         | \$21, 387      | \$21, 943  |  |
| (4)  | LAND RECORDS CUSTODIAN           | 2         | \$16, 173      | \$16, 593" |  |

AND

Page 4, line 4 insert " or its successor" between "Commission" and ","

AND

Page 4, line 6 insert " or its successor " between "Division" and "for"

AND

Insert an additional section immediately following Section 5 to read as follows:

" SECTION 6. APPROPRIATIONS — CASH - LAND SURVEY DIVISION. There is hereby appropriated, to the Arkansas Geological Commission - Land Survey Division or its successor, to be payable from cash funds as defined by Arkansas Code 19-4-801, for maintenance and operating expenses of the Arkansas Geological Commission - Land Survey Division or its successor for the biennial period

ending June 30, 2003, the following:

| ITEM     |  |         | FISCAL YEARS |    |                   |  |
|----------|--|---------|--------------|----|-------------------|--|
| NO.      |  |         | 2001-2002    |    | 2002-2003         |  |
| (01)     | MAINTENANCE AND OPERATING EXPENSES   | \$      | 150, 000     | \$ | <u>150, 000</u> " |  |
| AND      |  |         |              |    |                   |  |
| Appro    | priately renumber the subsequent secti   | ons.    |              |    |                   |  |
|          |  |         |              |    |                   |  |
| By: Join | nendment was read the first time, rules suspended and read<br>nt Budget Committee<br>XA - 032120011117 | the sec | ond time and |    |                   |  |

**JKA220** 

Secretary