

# Hall of the House of Representatives

## 83rd General Assembly - Regular Session, 2001

### Amendment Form

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#### Subtitle of Senate Bill No. 574

"THE DISTRIBUTION OF THE EIGHTY-THIRD SESSION PROJECTS ACCOUNT OF THE  
GENERAL IMPROVEMENT FUND."

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#### Amendment No. 5 to Senate Bill No. 574.

Amend Senate Bill No. 574 as engrossed, 4/10/01:

Page 4, delete line 21 and substitute:

" Acquisition of Land for Heber Springs Center	\$400, 000
Operating Expenses at Heber Springs Center	\$350, 000"

AND

Page 4, line 24 delete "4, 268, 835" and substitute "3, 818, 835"

AND

Page 4, delete line 29 in its entirety and substitute:

" Maintenance Building	\$298, 000"
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AND

Page 5, line 5 delete "315, 000" and substitute "725, 000"

AND

Page 5, line 13 delete "800, 000" and substitute "850, 000"

AND

Page 5, delete line 30 in its entirety

AND

Page 5, delete line 34 and substitute:

" Parking Lot Improvements	\$150, 000
University of Arkansas - Community College at Batesville	
Library Classroom Building	\$200, 000"

AND

Page 6, delete line 8 and substitute:

" Management	\$100, 000
University of Arkansas for Medical Sciences	
Child Abuse, Rape & Domestic Violence Commission	\$150, 000"

AND

Page 6, delete line 20 and substitute:

" Main Hall Renovation	\$1, 000, 000
Westark College	
Health Careers/College of Learning Building	\$250, 000"

AND

Page 6, delete line 28 and substitute:

" Howard County Museum	\$25, 000
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Mosaic Templars Bldg. Renovation \$175,000"

AND

Page 6, delete lines 33 and 34 and substitute:  
 "Fund Transfer to the Department of Education Public School  
 Fund Account for EXPLOR-NET ARKANSAS \$350,000"

AND

Page 7, line 11 delete "100,000" and substitute "150,000"

AND

Page 7, delete line 15 and substitute:  
 " Grant to Craighead County for Prenatal Care \$150,000  
 Distribution of HIV/AIDS Medications \$100,000"

AND

Page 7, delete line 17 and substitute:  
 " Access AR. -Tech. Progs. -Equip. & Software-Pulaski Tech Coll \$200,000"

AND

Page 7, delete line 18 and substitute:  
 " Maintenance of Facilities-ASU-Mountain Home \$200,000  
 Ark. Consortium of 2-year Colleges-Workforce Training  
 Consortium Grants \$145,000"

AND

Page 9, line 14 delete "200,000" and substitute "150,000"

AND

Page 10, line 4 delete "300,000" and substitute "350,000"

AND

Page 10, line 8 delete "165,000" and substitute "150,000"

AND

Page 11, line 22 delete "205,000" and substitute "195,000"

AND

Page 11, line 28 delete "50,000" and substitute "40,000"

AND

Page 11, line 29 delete "100,000" and substitute "110,000"

AND

Page 12, line 1 delete "100,000" and substitute "125,000"

AND

Page 12, line 19 delete "100,000" and substitute "80,000"

AND

Page 12, line 30 delete "50,000" and substitute "30,000"

AND

Page 13, line 16 delete "35,000" and substitute "72,000"

AND

Page 13, delete line 36 in its entirety

AND

Page 14, delete lines 1 through 3 in their entirety

AND

Page 14, line 16 delete "3,000,000" and substitute "1,000,000"

AND

Page 14, line 17 delete "555,000" and substitute "610,000"

AND

Page 14, delete lines 27 and 28 in their entirety

AND

Page 14, line 30 delete "50,000" and substitute "30,000"

AND

Page 15, line 7 delete "80,000" and substitute "55,000"  
AND  
Page 15, line 11 delete "25,000" and substitute "37,500"  
And  
Page 15, delete line 23 and substitute:  
" Community Center \$50,000  
State Assistance to City of Marion for Construction  
of a Walking Trail \$50,000"

AND  
Page 16, line 15 delete "470,000" and substitute "400,000"  
AND  
Page 17, line 13 delete "15,000" and substitute "20,000"  
AND  
Page 17, line 29 delete "100,000" and substitute "90,000"  
AND  
Page 18, line 7 delete "25,000" and substitute "75,000"  
AND  
Page 18, line 8 delete "100,000" and substitute "125,000"  
AND  
Page 18, line 15 delete "25,000" and substitute "12,500"  
AND  
Page 18, delete line 16 in its entirety and substitute:  
"Land Acquisition for a New City Hall in the City of Earle \$25,000  
City of Hughes Land Acquisition & Hughes Comm Dev Corp Constr \$25,000  
W. M. Housing Authority Self-Sufficiency Program \$12,500"

AND  
Page 18, delete Line 36 and substitute:  
"Various Infrastructure Projects for City of Leachville \$20,000  
Gosnell Projects \$25,000  
Blytheville Gosnell Chamber of Commerce Irrigation System \$5,000  
City of Manila Improvements to City Park Complex \$30,000  
State Support for Runyan Acres Volunteer Fire Dept. \$5,000  
State Support for Sylvan Hills Volunteer Fire Dept. \$5,000  
State Support for Gravel Ridge Volunteer Fire Dept. \$5,000  
Pulaski County Oak Grove Community Center \$45,000  
Community Center for Runyan Acres POA \$60,000  
State Support for Oak Grove Volunteer Fire Dept. \$5,000  
Western Pulaski Vol. Fire Dept. to Purchase Equipment \$50,000  
West Little Rock Soccer & Youth Complex \$300,000  
Creekmore Park Tennis Center - Fort Smith \$125,000  
Elkins, Goshen & Round Mtn. Volunteer Fire Depts. \$75,000  
Council on Aging in Washington Co. -Senior Ctr at Walker Park \$70,000  
Higgins Recreational Facilities & Program Expenses \$50,000  
City of Lincoln Police Dept. - Information Tech. Equip. \$20,000  
City of Egypt - Construction of Storm Shelter \$50,000  
Southridge Volunteer Fire Dept - New Bldg. Constr & Equip. \$50,000  
City of Risher - Red Community Ctr. Bldg. Remodeling \$15,000  
City of Lono - Community Ctr. Repairs & Improvements \$5,000  
City of Sparkman Infrastructure \$25,000  
City of Manning Community Center Construction \$5,000  
City of Sardi's Infrastructure \$10,000  
Staves Community Ctr (Cleveland Co.) Renovations \$10,000"

Prattsville Water System Improvements	\$15,000
Shaw Community - Add Community Ctr to Existing Fire Dept.	\$5,000
Gateway Alternative Charter School in Ponca	\$115,000
Pine Bluff Citizens Boys & Girls Club	\$20,000
City of Luxora-Purchase "Blow-out" Machine for Water And Sewer System	\$12,500
City of North Little Rock-Variou s Projects & Infrastructure	\$350,000
Pulaski County-Variou s Projects & Infrastructure	\$50,000
Grant for Western Ark. Planning & Development District For Railroad Bridge	\$70,000
State Support for the Benton County Sunshine School	\$100,000
Jonesboro Foundation of Arts	\$20,000
State Support for Bauxite Museum Improvements	\$25,000
State Support for Various Saline Co. Vol. Fire Depts.	\$100,000
State Support for City of Bryant Facilities & Improvements	\$255,200"
AND	
Page 19, delete line 20 in its entirety	
AND	
Page 19, delete lines 29 and 30 in their entirety	
AND	
Page 20, line 4 delete "275,000" and substitute "400,000"	
AND	
Page 20, line 7 delete "400,000" and substitute "375,000"	
AND	
Page 20, delete line 12 in its entirety and substitute:	
"Lake Boydsville Project	\$50,000
Little Red River Irrigation Project	\$125,000
Wooster Water Extension Project-Construction	\$200,000"
AND	
Page 20, line 16 insert:	
"Military Department	
City of Jonesboro Armory & Organization Maintenance Shop Relocation	\$20,000"
AND	
Page 20, line 35 insert:	
"    Economic Education Grants	\$200,000"
AND	
Page 24, line 15 insert:	
"University of Arkansas – Pine Bluff Aquaculture Program	\$375,000"

**The Amendment was read** \_\_\_\_\_

**By: Representatives Broadway, French**  
**JKD/JKD - 041220011728**  
**JKD307**

\_\_\_\_\_  
**Chief Clerk**