## **ARKANSAS SENATE**

83rd General Assembly - Regular Session, 2001

Amendment Form

| Amenument Form  |
|---|
| JBC 03/13/2001 (13  |
| ************  |
| Subtitle of Senate Bill No. 655   |
| "AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -                            |
| DISBURSING OFFICER - SOUTH LOGAN/SCOTT COUNTY REGIONAL WATER                          |
| COMMISSION CAPITAL IMPROVEMENT APPROPRIATION."  |
| ***********   |
| Amendment No. 2 to Senate Bill No. 655.   |
| Amend Senate Bill No. 655 as engrossed, 03/01/2001:                                   |
| delete on page one the sponsor(s) and substituting therefor "Joint Budget Committee". |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Ψ <b>Ν</b> Λ Λ Ι Ι Γ Ο Λ Ψ  |

The Amendment was read the first time, rules suspended and read the second time and

By: Joint Budget Committee

MAH/MAH - 031320011106

MAH534

Secretary