

**ARKANSAS SENATE**  
83rd General Assembly - Regular Session, 2001  
**Amendment Form**

JBC 03/20/2001 (10)

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**Subtitle of Senate Bill No. 658**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - PATHFINDER GRANT CAPITAL IMPROVEMENT  
APPROPRIATION."

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**Amendment No. 2 to Senate Bill No. 658.**

Amend Senate Bill No. 658 as engrossed, 2/28/01:

Page 1, line 10, delete the word "A"

AND

Page 1, line 11, delete the words "GRANT TO PATHFINDER, INC." and substitute therefor the words "GRANTS TO COMMUNITY PROVIDERS"

AND

Page 1, line 17, delete the words "PATHFINDER GRANT" and substitute therefor the words "GRANTS TO COMMUNITY PROVIDERS"

AND

Page 1, line 28, delete the words "Pathfinder, Inc. in"

AND

Page 1, line 29, delete the words "conjuncti on with Human Development Center staff and other"

AND

Add a new section immediately after Section 1 to read as follows:

"SECTION 2. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COMMUNITY PROVIDER GRANTS PROVISION. Before the disbursement of any appropriation and funds authorized in Section 1 of this Act, the Department of Human Services - Developmental Disabilities Services shall prepare

guidelines and notify all community providers licensed by the Department of Human Services - Developmental Disabilities Services of timeframes for acceptance and review of Requests for Proposals to develop community-based housing to meet the housing needs identified in the course of complying with the Olmstead Plan developed for the State of Arkansas. Such housing shall not be developed on the grounds of, or adjacent to, state-operated institutions in keeping with "good practice" procedures for optimal integration into the community environments within the spirit of the Olmstead Supreme Court decision. " ;

AND

Renumbering the subsequent sections of the bill.

**The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_**

**By: Joint Budget Committee**

**KCA/KCA - 032020011242**

**KCA485**

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**Secretary**