ARKANSAS SENATE

83rd General Assembly - Regular Session, 2001

Amendment Form

JBC 04/10/2001 (4)

Subtitle of Senate Bill No. 867

"TO INCREASE STIPENDS BY TEN DOLLARS (\$10.00)."

Amendment No. 1 to Senate Bill No. 867.

Amend Senate Bill No. 867 as originally introduced:

delete on page one the sponsor(s) and substituting therefor "Joint Budget Committee".

AND

Page 1, delete lines 35 through 36, and continuing on page 2, delete lines 1 through 36, and continuing on page 3 delete lines 1 through 26 and substitute the following:

"(9) Board of Directors of the Arkansas Development Finance Authority; (10)(9) Arkansas History Commission;

- (11)(10) State Board of Barber Examiners;
- (12)(11) Boiler Advisory Board;
- (13) (12) Burial Association Board;
- (14)(13) Capitol Zoning District Commission;
- (15)(14) Arkansas Cemetery Board;
- (16)(15) Arkansas Child Abuse/Rape/Domestic Violence Commission;
- (17)(16) Contractors Licensing Board;
- (18) (17) State Board of Cosmetology;
- (19) (18) State Crime Laboratory Board;
- (20) (19) Board of Developmental Disabilities Services;
- (21) (20) Arkansas Educational Television Commission;
- (22) (21) Board of Electrical Examiners of the State of Arkansas;
- (23)(22) State Board of Election Commissioners;
- (24) (23) Emergency Medical Services Advisory Council;
- (25) (24) State Employment Security Advisory Council;

(26)(25) State Board of Registration for Professional Engineers and Land Surveyors;

- (27) (26) State Library Board;
- (28) (27) Arkansas Fire Protection Licensing Board;
- (29) (28) Arkansas Fire and Police Pension Review Board;
- (30)(29) Arkansas State Board of Registration for Foresters;
- (31)(30) HVACR Licensing Board;
- (32)(31) Liquefied Petroleum Gas Board;
- (33)(32) Arkansas Livestock and Poultry Commission;
- (34)(33) Marriage and Family Therapy Licensure Board;



| (35) (34) | Arkansas State Board of Massage Therapy; |
|----------------------------|---|
| $\frac{(36)}{(35)}$ | |
| $\frac{(37)}{(36)}$ | |
| (38)(37) | |
| (39) (38) | |
| (40)(39) | |
| (41)(40) | |
| (42)(41) | |
| (43)(42) | |
| (44)(43) | |
| $\frac{(45)}{(44)}$ | |
| $\frac{(46)}{(45)}$ | |
| (47) (46) | |
| | Board of Review; |
| | Arkansas Rural Medical Practice Student Loan and Scholarship |
| Board; | |
| (50) (49) | Arkansas Geological Commission; |
| | Advisory board to the Division of Land Surveys; |
| (52) (51) | Licensing Committee for Operators of Solid Waste Management |
| | the Arkansas Pollution Control and Ecology Commission; |
| | State and Public School Life and Health Insurance Board; |
| (54) (53) | Department of Human Services State Institutional System |
| Board; | |
| (55) (54) | Arkansas State Police Commission; |
| (56) (55) | State Building Services Council; |
| (57) (56) | Arkansas Towing and Recovery Board; |
| (58) (57) | Arkansas Veterans' Commission; |
| (59) (58) | Veterinary Medical Examining Board; |
| (60) (59) | Commission on Water Well Construction; |
| (61) (60) | Arkansas Waterways Commission; |
| (62) (61) | Committee of Plumbing Examiners; |
| (63) (62) | Arkansas Waste Water Treatment Plant Operators' Licensing |
| Committee; | |
| (64) (63) | State Board of Collection Agencies; |
| (65)<u>(64)</u> | Elevator Safety Board; |
| (66) (65) | State Apprenticeship Coordinating Steering Committee; |
| (67) (66) | Arkansas Board of Hearing Instrument Dispensers; and |
| Arkansas Tobac | co Control Board." |
| | |
| AND | |
| Dogo 2 dolato | line 20 and substitute the following |
| - | line 28 and substitute the following: |
| amended to rea | 2. Arkansas Code 25-16-904, as amended by Act 726 of 2001, is |
| | |
| AND | |
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Page 4, delete lines 19 and 20 and as amended by Act 726 of 2001 substitute the following:

"(19) Arkansas Soil and Water Conservation Commission; and

(20) Red River Commission.-;

(21) Board of Trustees for the Arkansas School for the Blind and the

<u>Arkansas School for the Deaf; and</u> <u>(22)</u> Board of Directors for the Arkansas Development Finance Authority."

The Amendment was read the first time, rules suspended and read the second time and ______By: Joint Budget Committee JKA/JKA - 041020011557 _______JKA283 ______Secretary