Hall of the House of Representatives

83rd General Assembly - First Extraordinary Session, 2002

Amendment Form

Amendment No. 2 to Senate Bill No. 1.

Amend Senate Bill No. 1 as engrossed, s6/11/02:

Page 1, delete line 12 and substitute the following: "FISCAL PERIOD ENDING JUNE 30, 2002; TO TRANSFER FUNDS TO THE HIGHER EDUCATION GRANTS FUND ACCOUNT FOR ARKANSAS ACADEMIC FUND SCHOLARSHIPS; AND FOR OTHER"

AND

Page 1, delete line 17 and substitute the following: "REVENUES; AND CONCERNING ARKANSAS ACADEMIC FUND SCHOLARSHIPS."

AND

Page 2, delete line 32 and substitute the following:

"SECTION 5. On July 1, 2002, or as soon thereafter as funds are available, the Chief Fiscal Officer of the State shall transfer the sum of seven million five hundred thousand dollars (\$7,500,000) from the Prevention and Cessation Program Account to the Higher Education Grants Fund Account in order to provide financing for the 2002 high school graduates who have qualified for an Arkansas Academic Challenge Scholarship but for which funding is not currently available in the 2002-03 fiscal year due to reduced revenue projections.

SECTION 6. Arkansas Code 6-82-1005, concerning Academic Challenge Scholarship eligibility is amended to add additional subsections to read as follows:

- (e) A recipient of an award must abstain from smoking and shall sign a pledge to not smoke.
- (f)(1) Prior to receiving an award for the first time and in each school year in which the recipient receives an award, the recipient must complete ten (10) hours of community service work in the area of smoking prevention.
- (2) The community service work shall be conducted under regulations established by the Department of Higher Education.



SECTION 7. EMERGENCY CLAUSE. It is found and determined by the"

AND

Page 3, delete line 1 and substitute the following: "to adequately maintain necessary state programs and services; and that this act provides a transfer of funds to the Higher Education Grants Fund Account for Arkansas Academic Fund Scholarships and the transfer is immediately necessary. Therefore, an"

The Amendment was read	
By: Representative Hathorn	
JDF/CDS - 061220021119	
cds024	Chief Clerk