## Hall of the House of Representatives

84th General Assembly - Regular Session, 2003 Amendment Form

## Subtitle of House Bill No. 1221

"TO ALLOW THE BOARD OF TRUSTEES OF THE TEACHER RETIREMENT SYSTEM TO SET THE EMPLOYER CONTRIBUTION RATE FOR THE SYSTEM."

## Amendment No. 1 to House Bill No. 1221.

Amend House Bill No. 1221 as originally introduced:

percent (1%) above the rate in effect on June 30, 2003. (ii) Beginning July 1, 2004, the board, based on the actuary's determination, may increase or decrease the contribution rate, but

the rate shall not be increased by more than one percent (1%) above the rate in effect on June 30, 2004.

(iii) If the system's unfunded actuarial accrued liabilities no longer exceed a thirty (30) year amortization period, the board shall reduce the contribution rate based on the actuary's determination.

(C) Except for the annual redetermination of benefits for retirees and beneficiaries under § 24-7-713(a), no benefit enhancements and no benefit increases shall be implemented by the board of trustees until the contribution rate is reduced to below thirteen percent (13%) based on the actuary's determination;"

AND

Page 2, line 8, add an additional section to read as follows: "SECTION 2. <u>EMERGENCY CLAUSE. It is found and determined by the</u> General Assembly of the State of Arkansas that economic conditions have



caused the Arkansas Teacher Retirement System to suffer losses in the value of its financial assets; that the loss of asset value has created an unfunded actuarial accrued liability exceeding the standard thirty (30) year amortization period set by Arkansas law; that increasing the employer contribution rate will add to the asset values for the system and eventually return the system to financial balance; and that this act is immediately necessary because increases in the employer contribution rates can best be implemented over the summer between school years. Therefore, an emergency is declared to exist and this act being necessary for the preservation of the public peace, health, and safety shall become effective on July 1, 2003."

The Amendment was read \_\_\_\_\_ By: Representative R. Smith EAN/VJF - 021720030827 VJF430

**Chief Clerk**