

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1240**

"TO PROVIDE FOR DISTRICT COURT CLERKS RETIREMENT BENEFITS."

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**Amendment No. 1 to House Bill No. 1240.**

Amend House Bill No. 1240 as originally introduced:

Page 2, delete line 7, and substitute the following:

"the next thirty (30) years based on a thirty-year amortization period."



The Amendment was read \_\_\_\_\_

By: Representative R. Smith

EAN/VJF - 040720030838

VJF879

\_\_\_\_\_  
Chief Clerk