Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

JBC 04/09/03 (42)

Subtitle of House Bill No. 1419

"AN ACT FOR THE STATE BOARD OF ELECTION COMMISSIONERS APPROPRIATION FOR THE 2003-2005 BIENNIUM."

Amendment No. 2 to House Bill No. 1419.

Amend House Bill No. 1419 as engrossed, 4/2/03:

Delete SECTION 2 in its entirety and substitute the following: "SECTION 2. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the State Board of Election Commissioners, to be payable from the State General Services Fund Account, for personal services and operating expenses of the State Board of Election Commissioners for the biennial period ending June 30, 2005, the following:

| ITEM | FISCAL YEARS | | |
|------------------------------|---------------|----|-------------------|
| NO. | 2003-2004 | | 2004-2005 |
| (01) REGULAR SALARIES | \$ 253,692 | \$ | 260,541 |
| (02) PERSONAL SERV MATCH | 65,089 | | 66,302 |
| (03) MAINT. & GEN. OPERATION | | | |
| (A) OPER. EXPENSE | 89,960 | | 73,675 |
| (B) CONF. & TRAVEL | 7,000 | | 7,000 |
| (C) PROF. FEES | 5,000 | | 5,000 |
| (D) CAP. OUTLAY | 35,120 | | 0 |
| (E) DATA PROC. | 0 | | 0 |
| TOTAL AMOUNT APPROPRIATED | \$ 455,861 | \$ | 412 , 518" |

AND

Delete SECTION 3 in its entirety and substitute the following:

" SECTION 3. APPROPRIATION - ELECTION EXPENSES. There is hereby appropriated, to the State Board of Election Commissioners, to be payable from the State General Services Fund Account, for covering the costs of election expenses by the State Board of Election Commissioners for the biennial period ending June 30, 2005, the sum of......<u>\$ 2,620,000</u>" AND

Delete SECTION 4 in its entirety and substitute the following: " SECTION 4. APPROPRIATION - ELECTION POLL WORKERS TRAINING. There is hereby appropriated, to the State Board of Election Commissioners, to be payable from the State Central Services Fund, for training for Election Poll Workers for the biennial period ending June 30, 2005, the sum of......§ 150,000"



The Amendment was read _____

By: Joint Budget Committee

JKA/JKA - 040920031341

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Chief Clerk