

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

JBC 03/25/03 (2)

Subtitle of House Bill No. 1562

"AN ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY
APPROPRIATION FOR THE 2003-2005 BIENNIUM."

Amendment No. 2 to House Bill No. 1562.

Amend House Bill No. 1562 as engrossed, 03/06/03:

Page 6, delete line 36, and substitute "management plans. 10 12"

AND

Page 9, delete line 34, and substitute "initiated/closed. 450/250 450/250"

AND

Page 10, delete line 11, and substitute "presentations. 11,000 12,000"

AND

Page 10, delete line 16, and substitute "assistance. 1,110 1,200"

AND

Page 10, delete line 20, and substitute "ADEQ's help lines. 200 200"

AND

Page 10, delete line 23, and substitute "given by ADEQ staff. 200 240"

AND

Page 14, lines 21 and 22, delete "as appropriated in Section 16, in Items (03)(D) and (05)" and substitute "all of which are paid from the appropriation for the Land Program"

AND

Page 14, delete SECTION 14 in its entirety and substitute



" SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HAZARDOUS WASTE CLEANUP APPROPRIATION. Up to \$6,500,000 of the appropriation authorized for the Land Program and funded from the Hazardous Waste Remedial Action Trust Fund during the fiscal year ending June 30, 2004 may be carried forward and made available for Contractual Services in the Land Program and funded from the Hazardous Waste Remedial Action Trust Fund for the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005."

AND

Page 15, delete SECTION 16 in its entirety and substitute

" SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PERFORMANCE PARTNERSHIP SYSTEMS EXPENSES APPROPRIATION. Any unexpended balance of the appropriation authorized in the Environmental Management Program, used for Performance-Integrated Information System Expenses, not to exceed \$500,000, and funded from the Performance Partnership Trust Fund which remains at the close of the fiscal year ending June 30, 2004 shall be carried forward and made available for the same purpose for the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005.

SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SMALL BUSINESS LOANS. Of the amount appropriated for the Environmental Management Program for the year ending June 30, 2004, an amount of \$804,030 shall be available for the exclusive purpose of providing loans to small businesses for projects to meet regulatory mandates in pollution control and prevention technologies. The unexpended balance of the \$804,030 appropriated for this purpose that remains at June 30, 2004 shall be carried forward and made available for the same purpose for the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005.

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ENVIRONMENTAL SETTLEMENT TRUST. Of the amount appropriated for the Environmental Management Program for the year ended June 30, 2004, an amount of \$1,037,059 shall be available for paying expenses as authorized through various settlement agreements benefiting the State of Arkansas as administered through the Arkansas Department of Environmental Quality. The unexpended balance of the \$1,037,059 appropriated for this purpose that remains at June 30, 2004 shall be carried forward and made available for the same purpose for the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005."

AND appropriately renumber the sections of the bill.

The Amendment was read _____
By: Joint Budget Committee
MAH/MAH - 032520031318
MAH434 _____ Chief Clerk