

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1652**  
"AN ACT TO CERTIFY SOIL NUTRIENT MANAGEMENT PLANNERS AND SOIL  
NUTRIENT APPLICATORS"  
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**Amendment No. 1 to House Bill No. 1652.**

Amend House Bill No. 1652 as originally introduced:

Page 2, delete line 33 and substitute the following:

"sources for maximum soil fertility and protection of the waters of the state;

(10) "Nutrient surplus area" means an area, under § 15-20-1104, in which the soil concentration of one (1) or more nutrients is so high or the physical characteristics of the soil or area is such that continued application of the nutrient to the soil could negatively impact soil fertility and the waters of the state;"

AND

Page 2, line 34 delete "(10)" and substitute "(11)"

AND

Page 2, line 35, delete "(11)" and substitute "(12)"

AND

Page 3, delete lines 9 and 10 and substitute the following:

"a nutrient management plan.

(b)(1) The planner certification program is voluntary for planners who develop plans outside nutrient surplus areas.

(2) The commission may not require nutrient planners to become certified unless the planner intends to develop plans for areas within nutrient surplus areas or the plans or the components of the plans are to be paid in whole or part by federal or state funds.

(c) The commission shall promulgate regulations that:"

AND

Page 3, delete lines 28 and 29 and substitute the following:



“certify the competence and knowledge of a person making nutrient application, including the proper utilization of litter.

(b)(1) The applicator certification program is voluntary for applicators that apply nutrients outside nutrient surplus areas.

(2) The commission may not require nutrient applicators to become certified unless the applicator intends to apply nutrients within nutrient surplus areas or otherwise utilize litter produced within nutrient surplus areas.

(c) The commission shall promulgate regulations that:”

The Amendment was read \_\_\_\_\_

By: Representative Scroggin

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Chief Clerk