

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

Subtitle of House Bill No. 1653

"ARKANSAS POULTRY REGISTRATION ACT."

Amendment No. 2 to House Bill No. 1653.

Amend House Bill No. 1653 as engrossed, H3/13/03:

Page 1, line 33, delete "waters of the state" and substitute "waters within the state"

AND

Page 2, line 31, delete "Waters of the state" and substitute "Waters within the state"



The Amendment was read _____

By: Representative Scroggin

LDH/JMB - 031420030745

JMB406

Chief Clerk