

Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

JBC 03/25/03 (2)

Subtitle of House Bill No. 1716

"AN ACT FOR THE DEPARTMENT OF INFORMATION SYSTEMS APPROPRIATION FOR
THE 2003-2005 BIENNIUM."

Amendment No. 1 to House Bill No. 1716.

Amend House Bill No. 1716 as originally introduced:

Page 4, delete line 34, and substitute "customer - other than State 20%
20%"

AND

Page 6, delete line 15, and substitute "employee 5% 5%"

AND

Page 9, delete lines 20 and 21, and substitute "FORWARD PROVISION. The
balance of the appropriation made for Unanticipated Services in Section 4 and
~~Section 5~~ herein which remains at the close of the fiscal year ending June"

AND

Page 9, delete line 32 and substitute "expenditures made ~~under the provisions~~
~~of Section 4 of this Act.~~ from the Unanticipated Services appropriation in
this Act."

AND

Page 10, delete line 4 and substitute "~~Section 3 the performance-based~~
~~appropriations of in~~ this Act and such events"

AND

Page 10, delete line 10 and substitute, "twenty five million dollars
(\$25,000,000) per year ~~the additional appropriations~~"

AND

Page 8, delete SECTION 8 in its entirety and substitute the following:



MAH436

" SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD. At the close of the fiscal year ending June 30, 2004, the Department of Information Systems may certify to the Chief Fiscal Officer of the State an unexpended amount of appropriation, as provided for Telecommunications/Technology Delivery (not to exceed \$27,950,929) as a part of the Connectivity and Communications Services Program ~~in Section 3 of~~ in this Act, which may be transferred forward for the fiscal year ending June 30, 2005, for the sole purpose of providing payments for the telecommunications system.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005."

AND

Page 9, delete SECTION 9 in its entirety and appropriately renumber the sections of the bill.

The Amendment was read _____

By: Joint Budget Committee

MAH/MAH - 032520031256

MAH436

Chief Clerk