

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1760**

"AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MENTAL  
HEALTH SERVICES COMMUNITY-BASED ACUTE MENTAL HEALTHCARE  
APPROPRIATION FOR THE 2003-2005 BIENNIUM."

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**Amendment No. 2 to House Bill No. 1760.**

Amend House Bill No. 1760 as engrossed, 3/5/03:

Add Representatives Elliott, Creekmore, Hutchinson, Lendall, Lewellen,  
Martin, Schulte, Wood, Bright, Roebuck, and C. Johnson as cosponsors of the  
bill

AND

Add Senators Argue, Steele, Broadway, Salmon, and Wilkins as cosponsors of  
the bill



The Amendment was read \_\_\_\_\_  
By: Representative Bradford  
PBB/RCK - 031820031410  
RCK730

\_\_\_\_\_  
Chief Clerk