

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1760**

"AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF MENTAL  
HEALTH SERVICES COMMUNITY-BASED ACUTE MENTAL HEALTHCARE  
APPROPRIATION FOR THE 2003-2005 BIENNIUM."

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**Amendment No. 3 to House Bill No. 1760.**

Amend House Bill No. 1760 as engrossed, 03/19/03:

Add Representatives Ledbetter and S. Prater as cosponsors of the bill.



The Amendment was read \_\_\_\_\_  
By: Representative Bradford  
JKG/JKG - 032820031219  
JKG236

\_\_\_\_\_  
Chief Clerk