Hall of the House of Representatives

84th General Assembly - Regular Session, 2003 Amendment Form

Subtitle of House Bill No. 2062

Amendment No. 1 to House Bill No. 2062.

Amend House Bill No. 2062 as originally introduced:

Page 1, line 20, delete "<u>the Arkansas Teacher Center for the purpose of</u>" and substitute "<u>an office for the purpose of teacher recruitment for</u>"

AND

Page 1, line 22, delete "center" and substitute "office"

AND

Page 1, delete line 23 and 24, and substitute the following: "teacher recruitment and retention."

AND

Page 1, delete lines 25 and 27 entirely

AND

Page 1, delete line 28, and substitute the following: "(b) The office shall have the following"

AND

Page 1, delete lines 30 through 32, and substitute the following: "(1) To develop, disseminate, and distribute written materials and video productions,"

AND

Page 2, delete line 1, and substitute the following:
"Department of Education to assist the Department of Higher Education;"

AND



Page 2, line 22, delete "<u>special home loans, subject to eligibility</u>," and substitute "<u>forgivable loans, scholarships</u>,"

AND

Page 2, line 25, delete "<u>teachers</u>," and substitute "<u>teachers in a subject</u> matter area experiencing a shortage of teachers"

AND

Page 2, delete lines 26 through 36 entirely

AND

Page 3, delete lines 1 through 6 entirely

AND

Page 3, line 7, delete "(d)" and substitute "(c)"

AND

Page 3, line 13, delete "<u>targeted populations</u>" and substitute "<u>targeted</u> populations or geographical areas of the state"

AND

Page 3, line 19, delete "and"

AND

Page 3, line 21, insert the following:

"(8) Assist two-year colleges with developing articulation agreements with four-year colleges to coordinate programs for students interested in entering the field of teaching;

(9) Coordinate teacher recruitment and retention activities with the Arkansas Department of Higher Education.

(d) By June 30, 2004 and annually thereafter, the Department of Education shall provide a report to the Governor and the House Interim Committee on Education and the Senate Interim Committee on Education."

The Amendment was read _____ By: Representative C. Johnson KAS/VJF - 032720031448 VJF801

Chief Clerk