## Hall of the House of Representatives

84th General Assembly - Regular Session, 2003 Amendment Form

Subtitle of House Bill No. 2813

"GENERAL INSURANCE OMNIBUS ACT."

## Amendment No. 2 to House Bill No. 2813.

Amend House Bill No. 2813 as engrossed, H3/20/03:

Page 1, delete line 13, and substitute the following: "TITLES 9, 11, 17, 19, 21, 26, AND 27 CONCERNING STATE INSURANCE"

AND

(h)(1) On or before March 1, <del>1992,</del> <u>2004</u>, and annually on or before March 1 of each year thereafter, each domestic, foreign, and alien insurer authorized to transact business in this state shall file with the National Association of Insurance Commissioners a <u>hardcopy and an electronic</u> copy of its annual statement, <u>convention blank</u>, along with such additional filings as prescribed by the commissioner as of the December 31 preceding. The information filed with the National Association of Insurance Commissioners shall be in the same format and scope as that required by the commissioner and shall include the signed jurat page and the actuarial certification. Any amendments and addendums to the annual statement filing subsequently filed with the commissioner shall also be filed with the National Association of Insurance Commissioners."

AND

Page 42, delete lines 16 and 17, and substitute the following: "<u>executive officer who shall be a director and who may also be the insurer's</u> president, who shall be a director, <u>a president</u>, and a secretary and a treasurer. They shall be"

AND

Page 47, delete SECTION 50 in its entirety and renumber the remaining sections appropriately



This Amendment was read\_ By: Representative Biggs

Chief Clerk

The Amendment was read \_\_\_\_\_\_ By: Representative Biggs AAF/CDS - 032420031300 CDS441

**Chief Clerk**