Hall of the House of Representatives

84th General Assembly - Regular Session, 2003 Amendment Form

Subtitle of House Bill No. 2893

"AN ACT TO CREATE A HEALTH ADVISORY COMMITTEE; TO COORDINATE EFFORTS TO COMBAT INADEQUATE HEALTH CARE ON THE EDUCATIONAL PERFORMANCE OF CHILDREN." *****

Amendment No. 2 to House Bill No. 2893.

Amend House Bill No. 2893 as engrossed, H3/25/03:

Page 2, line 7, delete "Health" and substitute "Legislative Health"

AND

Page 2, line 8, delete "twenty-one (21) " and substitute "twenty-two (22)"

AND

Page 2, delete lines 16 and 17 and substitute the following: "(D) One (1) member currently practicing dentistry in this

<u>state;</u>"

AND

Page 2, line 19, delete "<u>state;</u>" and substitute "<u>state who is a member of the</u> <u>Arkansas Education Association;</u>"

AND

Page 3, delete line 19 and substitute the following: "<u>Teacher Association.</u> (9) The Department of Human Services shall appoint one (1) member to represent the ARKids First program."

AND

Page 3, line 26, delete "<u>May 31, 2003, shall</u>" and substitute "<u>May 15, 2003, or within fifteen (15) business days after the effective date of this section, shall</u>"



Page 3, delete lines 32 and 33 and substitute the following: "(e) The committee shall meet at least monthly.

(f)(1) The Bureau of Legislative Research shall furnish reasonable staff assistance to the committee.

(2) The Arkansas Center for Health Improvement, the Department of Health, and the State Board of Education and any other state agencies shall upon request assist the committee and provide the committee with necessary resources and information to carry out the purposes of this subchapter.

(g) Members of the committee shall serve without pay, but may receive"

AND

Page 4, line 3, delete "Study" and substitute "Study and evaluate"

AND

Page 4, line 10, delete "Study" and substitute "Study and evaluate"

AND

Page 4, line 19, delete "its findings" and substitute "its initial findings"

The Amendment was read _____

By: Representative J. Johnson MGF/CDW - 033120031217

CDW406

Chief Clerk

AND