Hall of the House of Representatives

85th General Assembly - Regular Session, 2005 **Amendment Form**

Subtitle of House Bill No. 1152

"AN ACT TO AMEND THE RETIREMENT BENEFITS, ELIGIBILITY REQUIREMENTS, AND ADMINISTRATION OF THE ARKANSAS LOCAL POLICE AND FIRE PENSION AND RELIEF FUNDS."

Amendment No. 4 to House Bill No. 1152.

Amend House Bill No. 1152 as originally introduced:

Delete the title in its entirety and substitute:

"AN ACT TO PROVIDE THAT THE JOINT INTERIM COMMITTEE ON PUBLIC RETIREMENT AND SOCIAL SECURITY PROGRAMS PERFORM AN INTERIM STUDY ON CERTAIN ISSUES CONCERNING THE ARKANSAS FIRE AND POLICE PENSION REVIEW BOARD AND ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM; AND FOR OTHER PURPOSES."

AND

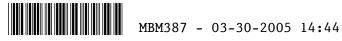
Delete the subtitle in its entirety and substitute:

"AN ACT TO PROVIDE FOR AN INTERIM STUDY ON CERTAIN ISSUES CONCERNING THE ARKANSAS FIRE AND POLICE PENSION REVIEW BOARD AND ARKANSAS LOCAL POLICE AND FIRE RETIREMENT SYSTEM."

AND

Delete everything following the enacting clause and substitute the following: "SECTION 1. (a) The Joint Interim Committee on Public Retirement and Social Security Programs shall study and review the following matters pertaining to the funds assigned to the Arkansas Fire and Police Pension Review Board and the Arkansas Local Police and Fire Retirement System:

- (1) The feasibility and effect of a uniform contribution rate on the part of employers;
 - (2) The feasibility and effect of early retirement options; and
 - (3) Widow's benefits.
 - (b) As part of the study described in subsection (a) of this act, the



committee may study and	review the feasibility and effect of healt	<u>h insurance</u>
stipends for members of	the Local Police and Fire Pension and Reli	ef Funds
and Arkansas Local Polic	ce and Fire Retirement System, including, b	ut not
limited to, the tax treatment of health insurance stipends.		

(c) The committee shall complete the study and make their findings and recommendations by October 31, 2006."

The Amendment was read	
By: Representative Sullivan	
MBM/JGH - 03-30-2005 14:44	
MBM387	Chief Clerk