## Hall of the House of Representatives

85th General Assembly - Regular Session, 2005 **Amendment Form** 

Subtitle of House Bill No. 1234

"AN ACT TO REDEFINE AND REGULATE PSYCHOLOGICAL EXAMINERS AS CLINICAL PSYCHOTHERAPISTS."

## Amendment No. 2 to House Bill No. 1234.

Amend House Bill No. 1234 as engrossed, H2/8/05 (version: 02-08-2005 08:41):

Page 4, delete lines 30 and 31 and substitute the following: "(b) No licensed psychological examiners willing to serve. (ii)(a) When either of the conditions described in subdivision (a)(2)( $\underline{C}$ )(i) is met, no new appointment to the board may be made under subdivision (a)(2)(C). (b) A person serving on the board when either of the conditions described in subdivision (a)(2)(C)(i) is met may finish the term for which the person was appointed."

AND

Page 4, line 32, delete "(ii)" and substitute "(iii)"

AND

Page 6, line 30, delete "(B)" and substitute "(B)"

AND

Page 6, delete lines 32 through 36

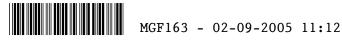
AND

Page 7, delete line 1 and substitute the following: "(40) days prior to the expiration of the term of office."

AND

Page 7, line 2, delete "(C)" and substitute "(C)(B)"

AND



Page 15, delete line 26 and substitute the following: "more than two (2) positions will expire in a given year."

AND

Page 17, line 3, delete "guilt" and substitute "guilty"

AND

Page 18, line 8, delete "appoint" and substitute "appointment"

AND

Page 21, line 10, delete "<u>§17-97-313</u>" and substitute "<u>§ 17-107-313</u>"

AND

Page 22, line 36, delete "§17-97-313" and substitute "§ 17-107-313"

AND

Page 25, delete lines 35 and 36 and substitute the following "(6) Has not pleaded guilty or nolo contendere to, or been found guilty of a"

AND

Page 30, line 13, delete "subjection" and substitute "subsection"

AND

Page 31, delete lines 22 through 26 and substitute the following: "<u>311 that affects a certificate or license shall be subject to review under</u> the Arkansas Administrative Procedure Act, § 25-15-201 et seq."

The Amendment was read \_\_\_\_\_ By: Representative Bradford MGF/JGH - 02-09-2005 11:12 MGF163

**Chief Clerk**