Hall of the House of Representatives

85th General Assembly - Regular Session, 2005 **Amendment Form**

| | JBC 03/10/05 (194 |
|--|---|
| ******** | ********** |
| | Subtitle of House Bill No. 1319 |
| "AN ACT FOR THE STAT | E PLANT BOARD APPROPRIATION FOR THE 2005-2007 |
| | BIENNIUM." |
| ******** | ********* |
| Amend | ment No. 1 to House Bill No. 1319. |
| Amend House Bill No. 1319 as or | iginally introduced: |
| Insert an additional section follows: | n immediately following Section 21 to read as |
| hereby appropriated, to the Board Fund, for grants for | ON - SAU AGRICULTURE SCHOLARSHIPS. There is State Plant Board, to be payable from the Plant internships and scholarships from civil penalties t Board for the biennial period ending June 30, |
| ITEM | FISCAL YEARS |
| NO. | 2005-2006 2006-2007 |

<u>5,000</u> \$ <u>5,000</u>"

And appropriately renumber the subsequent sections.

GRANT TO THE SOUTHERN ARKANSAS

INTERSHIPS & SCHOLARSHIPS

UNIVERSITY AGRICULTURE DEPT FOR

(01)

The Amendment was read By: Senator Malone KCS/KCS - 03-10-2005 12:09

KCS307 Chief Clerk