

Hall of the House of Representatives
85th General Assembly - Regular Session, 2005
Amendment Form

JBC 04/06/05 (1)

Subtitle of House Bill No. 1320

"AN ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY
APPROPRIATION FOR THE 2005-2007 BIENNIUM."

Amendment No. 3 to House Bill No. 1320.

Amend House Bill No. 1320 as engrossed, H4/5/05 (version: 04-05-2005 09:10)

an additional section immediately following SECTION 41 to read as follows:
" SECTION 42. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND TRANSFER PROVISION. Upon approval of the Chief Fiscal Officer of the State, for each fiscal year of the 2005-2007 biennium, the Arkansas Department of Environmental Quality may transfer from various department funds to the Arkansas Department of Environmental Quality Fund Account, the sum of \$3,731,371 in fiscal year 2005-2006 and \$3,816,614 in fiscal year 2006-2007, for the exclusive purpose of supplementing funding for the appropriation provided in SECTION 3. APPROPRIATION - STATE OPERATIONS. The funds shall be used for personal services and operating expenses of the Arkansas Department of Environmental Quality - State Operations. Funds which remain in the Arkansas Department of Environmental Quality Fund Account at the close of each fiscal year of the 2005-2007 biennium shall be carried forward and made available for the same purpose for the following fiscal year. These funds shall be used for the purpose stated above.

SECTION 43. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REPORTING REQUIREMENTS. For the purposes of the fund transfers provided for in SECTION 42 - FUND TRANSFER PROVISION, the amounts transferred shall not be considered as part of any statutory limitation on the use of funds for administration of programs of the Department."

And appropriately renumber the SECTION numbers of the bill.



The Amendment was read _____
By: Representative Mahony
MAH/MAH - 04-06-2005 11:02
MAH687

Chief Clerk