

Hall of the House of Representatives
85th General Assembly - Regular Session, 2005
Amendment Form

JBC 03/24/05 (119)

Subtitle of House Bill No. 1322

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES AND VARIOUS
AGENCY TRANSFERS APPROPRIATION FOR THE 2005-2007 BIENNIUM."

Amendment No. 11 to House Bill No. 1322.

Amend House Bill No. 1322 as engrossed, H3/21/05 (version: 03-21-2005 08:56)

Page 8, line 13, delete "for use exclusively by Arkansas Children's Hospital" and substitute "for grants to the Baby Sharon's Children's Catastrophic Illness Grant Program Committee"

AND

Insert an additional section immediately following section 93 to read as follows:

" SECTION 94. APPROPRIATION (Rep. Medley) - MEDICAL FACILITIES IN FORT SMITH, ARKANSAS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Gregory Kistler Treatment Center in Fort Smith, Arkansas, the sum of\$10,000.

(B) For state assistance to the Don Reynolds Cancer Support House in Fort Smith, Arkansas, the sum of\$10,000.

SECTION 95. APPROPRIATION (Rep. Sullivan) - SOUTHWEST ARKANSAS DOMESTIC VIOLENCE CENTER. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Southwest Arkansas Domestic Violence Center in DeQueen, Arkansas, the sum of\$5,000.

SECTION 96. APPROPRIATION (Sen. Faris) - GRANT COUNTY FAIRGROUNDS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Grant County Fairgrounds, the sum of\$20,000.



SECTION 97. APPROPRIATIONS (Sen. Faris) - RURAL AND VOLUNTEER FIRE DEPARTMENTS IN HOT SPRING COUNTY. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

- (A) For state assistance to the Bismark Rural Volunteer Fire Department, the sum of.....\$10,000.
- (B) For state assistance to the Bonnerdale Rural Volunteer Fire Department, the sum of\$10,000.
- (C) For state assistance to the Friendship Rural Volunteer Fire Department, the sum of\$10,000.
- (D) For state assistance to the Glen Rose Rural Volunteer Fire Department, the sum of\$10,000.
- (E) For state assistance to the Magnet Cove Rural Volunteer Fire Department, the sum of\$10,000.
- (F) For state assistance to the New Deroche Rural Volunteer Fire Department, the sum of.....\$10,000.
- (G) For state assistance to the Ouachita Rural Volunteer Fire Department, the sum of.....\$10,000.
- (H) For state assistance to the Perla Rural Volunteer Fire Department, the sum of\$10,000.
- (I) For state assistance to the Point Cedar Rural Volunteer Fire Department, the sum of\$10,000.
- (J) For state assistance to the Rockport/Mount Willow Rural Volunteer Fire Department, the sum of\$10,000.
- (K) For state assistance to the South Malvern Rural Volunteer Fire Department, the sum of.....\$10,000.
- (L) For state assistance to the Southwest Rural Volunteer Fire Department, the sum of.....\$10,000.
- (M) For state assistance to the Lono-Rolla Volunteer Fire Department, the sum of.....\$10,000.

SECTION 98. APPROPRIATION (Rep. Fite) - COMMUNITY ORGANIZATIONS - SALINE COUNTY. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

- (A) For state assistance to the Benton Senior Services Center, the sum of\$50,000.
- (B) For state assistance to the Saline County Boys and Girls Club, the sum of\$5,000.

SECTION 99. APPROPRIATION (Sen. Altes, Rep. Glidewell, Rep. Medley, Rep. Pyle, Rep. Walters, Rep. Green) - HARBOR HOUSE - FORT SMITH, ARKANSAS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

- (A) For state assistance for a new roof, repairs and other improvements to Harbor House in Fort Smith, Arkansas the sum of\$100,000.

SECTION 100. APPROPRIATION (Sen. Critcher) - JACKSON COUNTY SHERIFF'S OFFICE. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Jackson County Sheriff's Office, for equipment, the sum of\$10,000.

SECTION 101. APPROPRIATION (Sen. Critcher) - INDEPENDENCE COUNTY SHERIFF'S OFFICE. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Independence County Sheriff's Office, for equipment, the sum of\$25,000.

SECTION 102. APPROPRIATION (Sen. Critcher) - NEWPORT POLICE DEPARTMENT. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Newport Police Department, for a firing range, the sum of\$2,000.

SECTION 103. APPROPRIATION (Rep. Borhauer) - CHILDREN'S ADVOCACY CENTER. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund, or its successor fund or fund accounts, the following:

(A) For state assistance to the Children's Advocacy Center in Little Flock, the sum of\$100,000."

And appropriately renumber the SECTION numbers in the bill.

The Amendment was read _____
By: Joint Budget Committee
MAH/MAH - 03-24-2005 12:12
MAH640

Chief Clerk