

Hall of the House of Representatives

85th General Assembly - Regular Session, 2005

Amendment Form

JBC 04/08/05 (5)

Subtitle of House Bill No. 1322

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES AND VARIOUS
AGENCY TRANSFERS APPROPRIATION FOR THE 2005-2007 BIENNIUM."

Amendment No. 18 to House Bill No. 1322.

Amend House Bill No. 1322 as engrossed, H4/8/05 (version: 04-08-2005 09:08)

Insert an additional section immediately following SECTION 132 to read as follows:

" SECTION 133. APPROPRIATIONS (Rep. Blair) - MARTIN LUTHER KING PARK - SEBASTIAN COUNTY. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:
(A) For state assistance to the Martin Luther King Park in Sebastian County, Arkansas for a swimming pool and construction and equipping of additional basketball courts, the sum of\$350,000.

SECTION 134. APPROPRIATION (Sen. Broadway) - ALLIANCE - SALINE COUNTY. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state assistance to Saline County for the Alliance for the stream flow gauge project for an improved middle fork for the Saline County River, the sum of\$100,000.

SECTION 135. APPROPRIATION (Sen. Steele) - PERFECTING LIFE CDC. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state assistance for personal services and operating expenses of the Perfecting Life Community Development Corporation in Pulaski County, the sum of\$50,000."

And appropriately renumber the SECTION numbers of the bill.



The Amendment was read _____

By: Representative Blair
MAH/MAH - 04-08-2005 10:26
MAH692

Chief Clerk