

**ARKANSAS SENATE**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

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**Subtitle of House Bill No. 1374**

"TO PROVIDE THAT THE COUNTY SHALL REMIT THE ADMINISTRATION OF JUSTICE  
FUND REPORT ON OR BEFORE THE FIFTEENTH DAY OF EACH MONTH."

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**Amendment No. 1 to House Bill No. 1374.**

Amend House Bill No. 1374 as originally introduced:

Add Senator Hill as the Senate cosponsor of the bill



The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Hill

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Secretary