

**Hall of the House of Representatives**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

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**Subtitle of House Bill No. 1622**

"AN ACT TO ENSURE THE AVAILABILITY AND RETENTION OF CERTIFIED SPEECH-  
LANGUAGE PATHOLOGISTS."

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**Amendment No. 2 to House Bill No. 1622.**

Amend House Bill No. 1622 as engrossed, H2/25/05 (version: 02-25-2005 09:07):

Page 3, delete lines 6 through 9 entirely

AND

Page 3, line 10, delete "(E)" and substitute "(C)"

AND

If appropriate, renumber the remaining sections of the bill



The Amendment was read \_\_\_\_\_  
By: Representative Pickett  
KAC/SIK - 03-03-2005 09:12  
KAC522

\_\_\_\_\_  
Chief Clerk