

Hall of the House of Representatives
85th General Assembly - Regular Session, 2005
Amendment Form

Subtitle of House Bill No. 1682

"AN ACT TO CLARIFY BIDDING REQUIREMENTS FOR MUNICIPAL SEWER
COMMITTEES TO MAKE THE REQUIREMENTS CONSISTENT WITH MUNICIPAL
GOVERNMENT BIDDING REQUIREMENTS."

Amendment No. 2 to House Bill No. 1682.

Amend House Bill No. 1682 as originally introduced:

Page 1, line 9, delete "FOR"

AND

Page 1, delete line 10, and substitute the following:
"IN CERTAIN STATUTES TO MAKE THE"

AND

Page 1, delete line 16, and substitute the following:
"IN CERTAIN STATUTES TO MAKE"

AND

Immediately following SECTION 1, add an additional section to read as follows:

"SECTION 2. Arkansas Code § 14-58-303 (b), concerning purchases, is amended to read as follows:

(b)(1)(A) The municipal governing body of any city of the first class shall provide, by ordinance, the procedure for making all purchases which do not exceed the sum of ~~ten thousand dollars (\$10,000)~~ twenty thousand dollars (\$20,000).

(B) The municipal governing body of any city of the second class or incorporated town may provide, by ordinance, the procedure for making all purchases.

(2)(A)(i) In a city of the first class, where the amount of expenditure for any purpose or contract exceeds the sum of ~~ten thousand dollars (\$10,000)~~ twenty thousand dollars (\$20,000), the mayor or the mayor's duly authorized representative shall invite competitive bidding thereon by legal advertisement in any local newspaper.



(ii) Bids received pursuant to the advertisement shall be opened and read on the date set for receiving the bids in the presence of the mayor or the mayor's duly authorized representative.

(iii) The mayor or the mayor's duly authorized representative shall have exclusive power to award the bid to the lowest responsible bidder, but may reject any and all bids received.

(B) The governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical."

The Amendment was read _____

By: Representative Pyle

KLL/YTC - 02-17-2005 15:54

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Chief Clerk