

**Hall of the House of Representatives**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

\*\*\*\*\*

**Subtitle of House Bill No. 1822**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - STATE ASSISTANCE TO SENIOR CITIZENS CENTERS IN  
CLEBURNE AND WHITE COUNTIES GENERAL IMPROVEMENT APPROPRIATION."

\*\*\*\*\*

**Amendment No. 2 to House Bill No. 1822.**

Amend House Bill No. 1822 as engrossed, H2/28/05 (version: 02-28-2005 09:17):

Insert an additional subsection immediately following subsection (B) in  
Section 1 to read as follows:

" (C) For state assistance to the Christian Health Center - Cleburne  
County, the sum of .....\$10,000."



The Amendment was read \_\_\_\_\_  
By: Representative Stovall  
MAH/MAH - 03-09-2005 08:40  
MAH617

\_\_\_\_\_  
Chief Clerk