

**Hall of the House of Representatives**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

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**Subtitle of House Bill No. 2039**

"AN ACT FOR THE MID-SOUTH COMMUNITY COLLEGE - DELTA TRANSPORTATION  
TECHNOLOGY CENTER GENERAL IMPROVEMENT APPROPRIATION."

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**Amendment No. 1 to House Bill No. 2039.**

Amend House Bill No. 2039 as originally introduced:

Page 1, line 30, delete "\$1,000,000" and substitute "\$2,000,000"



The Amendment was read \_\_\_\_\_

By: Representative Sumpter  
JAD/JAD - 03-08-2005 16:15  
JAD377

\_\_\_\_\_  
Chief Clerk