

**Hall of the House of Representatives**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

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**Subtitle of House Bill No. 2207**

"TO AMEND DISPOSITIONS IN JUVENILE CASES."

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**Amendment No. 2 to House Bill No. 2207.**

Amend House Bill No. 2207 as engrossed, H3/4/05 (version: 03-04-2005 09:16):

Page 1, delete lines 21 through 23 and substitute:

"(k)(1)(A) Except as provided under subdivision (k)(1)(B) of this section, before a court orders a juvenile into an out-of-state residential or inpatient facility, the court shall:"

AND

Page 1, delete lines 30 through 34 and substitute:

"(B) If the court determines that the juvenile poses an imminent threat of harm to himself or herself or others and services are not available in the State of Arkansas, then the requirements of this subsection (k) shall not apply."

AND

Page 1, line 35, delete "(ii)" and substitute "(2)"

AND

Page 2, line 2, delete "(iii)" and substitute "(3)"

AND

Page 2, line 1, delete "interest;" and substitute "interest."

AND

Page 2, line 4, delete "(2)" and substitute "(1)(1)"

AND

Page 2, delete lines 17 through 19 and substitute:



"(ii) Each program authorization must precede the placement, and the placement is void if the program is not authorized prior to the placement."

AND

Page 2, line 20, delete "(3)" and substitute "(2)"

AND

Page 2, delete line 34 and substitute:

"made within five (5) business days of the date of authorization."

(3) The Department of Human Services shall not be liable for educational costs under any circumstances."

AND

Page 3, delete lines 3 through 4 and substitute:

"(h)(1)(A) Except as provided under subdivision (h)(1)(B) of this section, before a court orders a juvenile into an out-of-state residential or inpatient facility, the court shall:"

AND

Page 3, delete lines 11 through 15 and substitute:

"(B) If the court determines that the juvenile poses an imminent threat of harm to himself or herself or others and services are not available in the State of Arkansas, then the requirements of this subsection (h) shall not apply."

AND

Page 3, line 16, delete "(ii)" and substitute "(2)"

AND

Page 3, line 18, delete "interest;" and substitute "interest."

AND

Page 3, line 19, delete "(iii)" and substitute "(3)"

AND

Page 3, line 21, delete "(2)" and substitute "(i)(1)"

AND

Page 3, delete lines 34 through 36 and substitute:

"(ii) Each program authorization must precede the placement, and the placement is void if the program is not authorized prior to the placement."

AND

Page 4, line 1, delete "(3)" and substitute "(2)"

AND

Page 4, delete line 15 and substitute:

"made within five (5) business days of the date of authorization.

(3) The Department of Human Services shall not be liable for educational costs under any circumstances."

AND

Page 4, delete lines 20 through 21 and substitute:

"(g)(1)(A) Except as provided under subdivision (g)(1)(B) of this section, before a court orders a juvenile into an out-of-state residential or inpatient facility, the court shall:"

AND

Page 4, delete lines 28 through 32 and substitute:

"(B) If the court determines that the juvenile poses an imminent threat of harm to himself or herself or others and services are not available in the State of Arkansas, then the requirements of this subsection (g) shall not apply."

AND

Page 4, line 33, delete "(ii)" and substitute "(2)"

AND

Page 4, line 35, delete "interest;" and substitute "interest."

AND

Page 4, line 36, delete "(iii)" and substitute "(3)"

AND

Page 5, line 2, delete "(2)" and substitute "(h)(1)"

AND

Page 5, delete lines 15 through 17 and substitute:

"(ii) Each program authorization must precede the placement, and the placement is void if the program is not authorized prior to the placement."

AND

Page 5, line 18, delete "(3)" and substitute "(2)"

AND

Page 5, delete line 32 and substitute:

"made within five (5) business days of the date of authorization.

(3) The Department of Human Services shall not be liable for educational costs under any circumstances."

The Amendment was read \_\_\_\_\_

By: Representative Roebuck  
JSE/JSE - 03-21-2005 16:03  
JSE496

\_\_\_\_\_  
Chief Clerk