

Hall of the House of Representatives
85th General Assembly - Regular Session, 2005
Amendment Form

Subtitle of House Bill No. 2218

"TO AMEND THE ARKANSAS SEWAGE DISPOSAL SYSTEMS ACT AS ADMINISTERED
BY THE DEPARTMENT OF HEALTH TO INCREASE FEES FOR INDIVIDUAL SEWAGE
DISPOSAL PERMIT APPLICATIONS AND SUBDIVISION REVIEWS."

Amendment No. 1 to House Bill No. 2218.

Amend House Bill No. 2218 as originally introduced:

Page 1, line 27, delete "(a)" and substitute "(a)(1)"

AND

Page 1, delete lines 33 through 36 and substitute the following:

"(A) For structures one thousand five hundred square feet (1,500 sq. ft.) or less, the fee to review a permit application is thirty dollars (\$30.00);

(B) For structures over one thousand five hundred square feet (1,500 sq. ft.) and less than two thousand square feet (2,000 sq. ft.), the fee to review a permit application is forty-five dollars (\$45.00);

(C) For structures over two thousand square feet (2,000 sq. ft.) and less than three thousand square feet (3,000 sq. ft.), the fee to review a permit application is ninety dollars (\$90.00);

(D) For structures over three thousand square feet (3,000 sq. ft.) and less than four thousand square feet (4,000 sq. ft.), the fee to review a permit application is one hundred and twenty dollars (\$120.00);

(E) For structures four thousand square feet (4,000) and over, the fee to review a permit application is one hundred and fifty dollars (\$150.00); and

(F) For the alteration, repair, or extension of any individual sewage disposal system, the fee to review a permit application is fifty dollars (\$50.00).

(2)(A) In calculating the square footage of a residential structure for purposes of determining the applicable fee under this section, the square footage of all auxiliary areas of the residential structure shall not be considered.

(B) Auxiliary areas include garages, carports, porches and other similar areas as determined by the Division of Sanitarian Services of the Department of Health."



AND

Page 2, delete lines 1 through 8

The Amendment was read _____

By: Representative Pace

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Chief Clerk