

**Hall of the House of Representatives**  
85th General Assembly - Regular Session, 2005  
**Amendment Form**

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**Subtitle of House Bill No. 2554**

"AN ACT TO FUND AND REINSTATE THE CONSUMER PRICE INDEX INCREASE FOR  
THE COUNTY AND CITY ADMINISTRATION OF JUSTICE FUNDS AND TO INCREASE  
FILING FEES IN DISTRICT COURTS."

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**Amendment No. 1 to House Bill No. 2554.**

Amend House Bill No. 2554 as originally introduced:

Page 2, delete lines 13 through 17

AND

Page 3, delete lines 18 through 22

AND

Page 4, line 11, delete "~~\$25.00~~ \$40.00" and substitute "\$25.00"



The Amendment was read \_\_\_\_\_  
By: Representative Pate  
GRH/GRH - 03-23-2005 15:35  
GRH385

\_\_\_\_\_  
Chief Clerk