Hall of the House of Representatives

85th General Assembly - Regular Session, 2005 **Amendment Form**

Subtitle of House Bill No. 2691 "AN ACT TO SPECIFY PROCEDURES FOR DUE PROCESS REGARDING ADVERSE ACTION BY THE STATE MEDICAID PROGRAM."

Amendment No. 1 to House Bill No. 2691.

Amend House Bill No. 2691 as originally introduced:

Page 1, line 32, delete "program;" and substitute "program; or"

AND

Page 1, delete lines 34 through 36 and substitute the following: "under the state Medicaid program; and"

AND

Page 2, delete line 14 and substitute the following: "(iii) Any other spokesperson except a corporation."

AND

Page 2, delete lines 31 through 33 and substitute the following: "(i) Specification of the medical records upon which"

AND

Page 2, line 35, delete "(iii)" and substitute "(ii)"

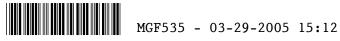
AND

Page 3, delete lines 29 through 36

AND

Page 4, delete line 1 and 2 and substitute the following: "(e)(l) If a beneficiary appeals an adverse action under the Arkansas

Administrative Procedure Act, § 25-15-201 et seq., the reviewing authority shall consider only those adverse actions that were included in the written



notice to the beneficiary as required under subsections (c) and (d) of this section.

(2)(A) All determinations of the medical necessity of any request for medical assistance shall be based on the individual needs of the beneficiary and his or her medical history.

(B) The department and any contractor performing"

AND

Page 4, delete lines 5 through 24 and substitute the following:

"(f) If the department receives an appeal from a beneficiary regarding"

AND

Page 4, line 28, delete "(h)" and substitute "(g)"

AND

Page 4 delete lines 30 through 35 and substitute the following:

"and documents required to be provided under this section shall include all relevant material produced by the department or a contractor of the department that contains relevant information concerning the medical necessity determination."

The Amendment was read	
By: Representative D. Johnson	
MGF/JGH - 03-29-2005 15:12	
MGF535	Chief Clerk