

Hall of the House of Representatives

85th General Assembly - Regular Session, 2005

Amendment Form

Subtitle of House Bill No. 2963

"AN ACT CONCERNING THE U.S. DEPARTMENT OF HOMELAND SECURITY."

Amendment No. 1 to House Bill No. 2963.

Amend House Bill No. 2963 as originally introduced:

Delete everything following the enacting clause entirely and substitute the following:

"SECTION 1. Arkansas Code § 15-3-205 is amended to read as follows:
15-3-205. Funds for match.

Funds used under the provisions of this subchapter shall adhere to the following criteria:

(1) Be used for the purposes of matching an approved grant from an eligible federal agency, limited to the following:

- (A) The National Science Foundation;
- (B) The National Institutes of Health;
- (C) The Department of Energy;
- (D) The Department of Defense;
- (E) The Environmental Protection Agency;
- (F) The National Aeronautics and Space Administration;
- (G) The Department of Agriculture;
- (H) The Department of Transportation;
- (I) The Department of Commerce; ~~and~~
- (J) The Department of Education; and
- (K) The Department of Homeland Security.

(2)(A) Proposals for federal funds that contain a specific state or federal match requirement, for the purposes of this subchapter, shall not be matched at a rate of more than fifty percent (50%), except that any portion of the match over fifty percent (50%) may be borne by the college or university.

(B) Proposals for federal funds that do not contain a specific state or federal match requirement, for the purposes of this subchapter, shall not be matched at a rate of more than ten percent (10%), provided that the state share is matched dollar for dollar by the college or university for a combined match of not more than twenty percent (20%), except that any portion of the match over twenty percent (20%) may be borne by the college or university; and

(3) A state financial match requirement of at least twenty thousand dollars (\$20,000) for equipment matching and at least fifty thousand



dollars (\$50,000) for research project matching.

AND

If appropriate, renumber the remaining sections of the bill

The Amendment was read _____

By: Representative Dobbins

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Chief Clerk