## Hall of the House of Representatives

85th General Assembly - Regular Session, 2005 **Amendment Form** 

## Subtitle of House Joint Resolution No. 1015

"PROPOSING AN AMENDMENT TO THE ARKANSAS CONSTITUTION CONCERNING THE LENGTH OF TERMS OF COUNTY OFFICIALS."

## Amendment No. 1 to House Joint Resolution No. 1015.

Amend House Joint Resolution No. 1015 as originally introduced:

Page 1, delete line 5 and substitute the following: "By: Representatives Saunders, Mahony"

AND

Page 1, delete SECTION 1 in its entirety and substitute the following: "SECTION 1. Section 19 of Article 7 of the Arkansas Constitution is amended to read as follows:

§ 19. Circuit clerks - Election - Term of office - Ex-officio duties -County clerks elected in certain counties.

The clerks of the circuit courts shall be elected by the qualified electors of the several counties for the term of two four years, and shall be ex-officio clerks of the county and probate courts and recorder; provided, that in any county having a population exceeding fifteen thousand inhabitants, as shown by the last Federal census, there shall be elected may elect a county clerk, in like manner as the clerk of the circuit court, for the term of four years, and in such case the county clerk shall be ex-officio clerk of the probate court Clerk of the Probate Court of such county until otherwise provided by the General Assembly."

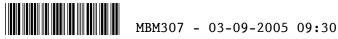
AND

Page 2, delete line 26 and substitute the following: "valuation or assessment of property by them.

SECTION 4. Amendment 41 of the Arkansas Constitution is amended to read as follows:

Election of county clerk.

The provisions for the election of a County Clerk upon a population basis are hereby abolished and there may be elected a County Clerk in like manner as a Circuit Clerk, for the term of four years, and in such cases, the County Clerk may be ex officio Clerk of the Probate Court of such county



until otherwise provided by the General Assembly	,"
AND	
Appropriately renumber the sections of the bill.	
The Amendment was read	
By: Representative Mahony MBM/JGH - 03-09-2005 09:30	
MBM307	Chief Clerk