## **ARKANSAS SENATE**

85th General Assembly - Regular Session, 2005

## **Amendment Form**

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Subtitle of Senate Bill No. 972

"AN ACT TO EXPAND AND DIVERSIFY THE MEMBERSHIP OF THE CHILD AND ADOLESCENT SERVICE SYSTEM PROGRAM COORDINATING COUNCIL." 

## Amendment No. 1 to Senate Bill No. 972.

Amend Senate Bill No. 972 as originally introduced:

Page 1, delete lines 9 through 11 and substitute the following: "AN ACT TO STUDY THE EXPANSION AND DIVERSIFICATION OF MENTAL HEALTH SERVICES, INCLUDING THE CHILD AND ADOLESCENT SERVICE SYSTEM; TO UPDATE PROGRAMS FOR"

AND

Page 1, delete lines 16 and 19 and substitute the following: "AN ACT TO STUDY THE EXPANSION AND DIVERSIFICATION OF MENTAL HEALTH SERVICES, INCLUDING THE CHILD AND ADOLESCENT SERVICE SYSTEM."

AND

Delete everything after the ENACTING CLAUSE and substitute the following: "SECTION 1. (a) Due to the dramatic change in the make up of

providers of mental health services in the State of Arkansas over the last few years coupled with a dramatic change in the Department of Human Services, a study is proposed that will evaluate and compile a comprehensive overview of the overall delivery of mental health services in the state.

(b) During the 2005-2007 interim, the House and Senate Interim Committees on Public Health, Welfare, and Labor shall examine:

(1) State agency organization and responsibilities regarding mental health services;

(2) The financial impact upon Medicaid of the present growth rates of eligibility and cost;

(3) Consumer concerns regarding quality care in mental health services;

(4) Provider make up, including, but not limited to, community mental health centers, private providers, and alternative services;

(5) All previous and current research program and task force recommendations regarding mental health services; and

(6) All present and current legislation impacting mental health service delivery."



The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_\_By: Senator J. Jeffress MGF/JGH - 03-31-2005 12:20 \_\_\_\_\_\_BMGF565 \_\_\_\_\_\_Secretary