# Hall of the House of Representatives 

# 86th General Assembly - Regular Session, 2007 <br> Amendment Form 

JBC 03/07/07 (1)

<br>Subtitle of House Bill No. 1542<br>"AN ACT FOR THE NATIONAL PARK COMMUNITY COLLEGE APPROPRIATION FOR THE 2007-2009 BIENNIUM.'

Amendment No. 1 to House Bill No. 1542.

Amend House Bill No. 1542 as originally introduced:

Page 2, delete lines 3 through page 4, line 5 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE POSITIONS |  |  |  |
| (1) | President, NPCC | 1 | \$123,222 | \$125,686 |
| (2) | Chief Academic Officer | 1 | \$98,901 | \$100,879 |
| (3) | Vice President for Technical Ed | 1 | \$92,744 | \$94,599 |
| (4) | Chief Fiscal Officer | 1 | \$92,744 | \$94,599 |
| (5) | Chief Student Life Officer | 1 | \$92,744 | \$94,599 |
| (6) | Associate Dean of Instruction | 2 | \$87,589 | \$89,341 |
| (7) | Director of Community Services | 1 | \$87,589 | \$89,341 |
| (8) | Dir. of Institutional Svcs/Registrar | 1 | \$87,589 | \$89,341 |
| (9) | Dir. of Institutional Research | 1 | \$78,580 | \$80,152 |
| (10) | Director of Workforce Development | 1 | \$76,859 | \$78,396 |
| (11) | Counselor | 4 | \$75,487 | \$76,997 |
| (12) | Dir of Public Relations/Marketing | 1 | \$72,374 | \$73,821 |
| (13) | Director of Financial Aid | 1 | \$72,317 | \$73,763 |
| (14) | Director of Computer Services | 1 | \$71,023 | \$72,443 |
| (15) | Director of Administrative Computing | 1 | \$71,023 | \$72,443 |
| (16) | Controller | 1 | \$69,374 | \$70,761 |
| (17) | Business Manager | 1 | \$69,374 | \$70,761 |
| (18) | Director of Student Affairs | 1 | \$68,068 | \$69,429 |
| (19) | Director of Development | 1 | \$67,168 | \$68,511 |
| (20) | Director of Physical Plant | 1 | \$66,959 | \$68,298 |
| (21) | Director of Career Planning/Placement | 1 | \$61,840 | \$63,077 |
| (22) | Project/Program Manager | 3 | \$59,945 | \$61,144 |
| (23) | Workforce Specialist | 2 | \$55,090 | \$56,192 |
| (24) | Assessment Coordinator | 1 | \$51,417 | \$52,445 |
| (25) | Director of Admin. Support Svcs. | 1 | \$48,233 | \$49,198 |


| (27) | Accounting Supervisor II | 1 | GRADE | 21 |
| :---: | :---: | :---: | :---: | :---: |
| (28) | Assistant Dir of Financial Aid | 1 | GRADE | 20 |
| (29) | DP Network Technician II -Inst | 3 | GRADE | 20 |
| (30) | Accountant | 1 | GRADE | 18 |
| (31) | Assistant Registrar | 1 | GRADE | 18 |
| (32) | DP Network Technician I -Inst | 1 | GRADE | 18 |
| (33) | Payroll Services Specialist | 1 | GRADE | 18 |
| (34) | Personnel Assistant II -Inst | 2 | GRADE | 18 |
| (35) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| (36) | Purchasing Agent | 1 | GRADE | 18 |
| (37) | Administrative Assistant II | 2 | GRADE | 17 |
| (38) | Multimedia Specialist | 2 | GRADE | 17 |
| (39) | Financial Aid Officer I | 1 | GRADE | 16 |
| (40) | Multimedia Tech Controller II | 1 | GRADE | 16 |
| (41) | Computer Technician II -Inst | 2 | GRADE | 16 |
| (42) | Publicity \& Student Recr. Spec I | 1 | GRADE | 16 |
| (43) | Accounting Technician II | 3 | GRADE | 15 |
| (44) | Computer Lab Tech II -Inst | 2 | GRADE | 15 |
| (45) | Administrative Secretary | 3 | GRADE | 14 |
| (46) | Computer Technician I -Inst | 1 | GRADE | 14 |
| (47) | Library Academic Technician III | 1 | GRADE | 14 |
| (48) | Personnel Assistant I -Inst | 1 | GRADE | 14 |
| (49) | Secretary II | 14 | GRADE | 13 |
| (50) | Caregiver III | 4 | GRADE | 12 |
| (51) | Document Examiner II | 1 | GRADE | 12 |
| (52) | Library Academic Technician II | 1 | GRADE | 12 |
| (53) | Custodial Services Shift Supv | 1 | GRADE | 11 |
| (54) | Secretary I | 4 | GRADE | 11 |
| (55) | Receptionist | 1 | GRADE | 10 |
| (56) | Bldg/Equip Maint Repairman II | 5 | GRADE | 08 |
| (57) | Caregiver II | 5 | GRADE | 08 |
| (58) | Custodial Supervisor I | 1 | GRADE | 06 |
| (59) | Maintenance Worker II | 2 | GRADE | 05 |
| (60) | Custodial Worker II | 7 | GRADE | 04 |
| (61) | Maintenance Worker I | 1 | GRADE | 04 |
| (62) | Custodial Worker I | 4 | GRADE | 03 |
| (63) | Watchman | 1 | GRADE | 03 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL ACADEMIC POSITIONS |  |  |  |
| (64) | Division Chairperson | 9 | \$86,554 | \$88,285 |
| (65) | Librarian | 2 | \$78,580 | \$80,152 |
| (66) | Director of Adult Education <br> NINE MONTH EDUCATIONAL AND GENERAL | 1 | \$75,488 | \$76,998 |
|  | ACADEMIC POSITIONS |  |  |  |
| (67) | Faculty | 117 | \$65,928 | \$67,247 |
| (68) | Part-Time Faculty | 149 | \$33,180 | \$33,844 |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (69) | Bookstore Manager | 1 | GRADE | 19 |
| (70) | Student Union Section Manager | 1 | GRADE | 13 |
| (71) | Food Service Worker III | 1 | GRADE | 08 |
| (72) | Bldg/Equip Maint Repairman II | 1 | GRADE | 08 |

$\qquad$ to House Bill No. 1542

TWELVE MONTH AUXILIARY ENTERPRISES NON-CLASSIFIED POSITIONS
(73) Director of Food Service $1 \quad \$ 62,544 \quad \$ 63,795$
$\begin{array}{llll}\text { (74) Campus Store Manager } & \frac{1}{402 " ;} & \$ 62,098 & \$ 63,340 \\ \text { MAX. NO. OF EMPLOYEES } & \end{array}$

Page 4, line 10 delete "one hundred" and insert therefor "four hundred";

Page 4, line ll delete "ninety (190)" and insert therefor "two (402)";
Page 5, line 7 delete "750,000 750,000" and insert therefor "950,000 1,150,000";

Page 5, line 20 delete " $\$ 22,457,200 \$ 22,597,144$ " and insert therefor "\$ 22,657,200 \$ 22,997,144".

The Amendment was read By: Joint Budget Committee TWV/TWV - 03-07-2007 17:45 TWV225

Chief Clerk

