# Hall of the House of Representatives 

# 86th General Assembly - Regular Session, 2007 <br> Amendment Form 

JBC 03/07/07 (1)

<br>Subtitle of House Bill No. 1543<br>"AN ACT FOR THE MID-SOUTH COMMUNITY COLLEGE APPROPRIATION FOR THE 2007-2009 BIENNIUM."

Amendment No. 1 to House Bill No. 1543.

Amend House Bill No. 1543 as originally introduced:

Page 2, delete lines 3 through page 3, line 30 and insert therefor:
" TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(1) President, MSCC
(2) Chief Academic Officer
(3) VP - Technical Education
(4) Chief Fiscal Officer
(5) Chief Student Officer
(6) Dir., Occupational and Technical Ed.
(7) Director of Institutional Research
(8) Director of Human Resources/Services
(9) Dir. of Admin. Services
(10) Director of Evening College
(11) Dir. of Workforce Dev.
(12) Counselor
(13) Director of Learning Center
(14) Registrar
(15) Dir. of PR \& Marketing
(16) Director of Financial Aid
(17) Dir. of Planning \& Assessment
(18) Director of Computer Services
(19) Business Manager
(20) Director of Development
(21) Director of Physical Plant
(22) Dir. of Sys Prog \& Data Base Svcs.
(23) Director of Enrollment Management
(24) Coord. Occupational Ed/Tech. Prep.
(25) Administrator of Grants \& Contracts
(26) Coordinator of Career Services
(27) Workforce Specialist

TWELVE MONTH EDUCATIONAL AND GENERAL
\$123,222
\$125,686
\$98,901 \$100,879
\$92,744 \$94,599
\$92,744 \$94,599
\$92,744 \$94,599
\$80,411 \$82,019
\$78,580 \$80,152
\$78,580 \$80,152
\$77,451 \$79,000
\$76,859 \$78,396
\$76,859 \$78,396
\$75,487 \$76,997
\$75,487 \$76,997
\$72,374 \$73,821
\$72,374 \$73,821
\$72,229 \$73,674
\$71,586 \$73,018
\$71,023 \$72,443
$\$ 69,374 \quad \$ 70,761$
\$67,168 \$68,511
\$66,959 \$68,298
\$66,165 \$67,488
\$65,982 $\quad \$ 67,302$
$\$ 63,077 \quad \$ 64,339$
$\$ 62,588 \quad \$ 63,840$
\$61,840 \$63,077
\$55,090 \$56,192

## CLASSIFIED POSITIONS

| (28) | Program Coordinator | 1 | GRADE | 20 |
| :---: | :---: | :---: | :---: | :---: |
| (29) | Plant Maintenance Coordinator | 1 | GRADE | 20 |
| (30) | Applications Programmer II-Inst | 1 | GRADE | 19 |
| (31) | Accountant | 2 | GRADE | 18 |
| (32) | Assistant Registrar | 1 | GRADE | 18 |
| (33) | Financial Aid Officer II | 1 | GRADE | 18 |
| (34) | Personnel Assistant II - Inst | 2 | GRADE | 18 |
| (35) | Publicity \& Student Recruitment Spec | 1 | GRADE | 18 |
| (36) | Administrative Assistant II | 1 | GRADE | 17 |
| (37) | Publicity \& Information Spec | 1 | GRADE | 17 |
| (38) | Skilled Trades Worker | 3 | GRADE | 17 |
| (39) | Financial Aid Officer I | 1 | GRADE | 16 |
| (40) | Accounting Technician II | 3 | GRADE | 15 |
| (41) | Administrative Assistant I | 2 | GRADE | 15 |
| (42) | Assistant Purchasing Agent | 1 | GRADE | 15 |
| (43) | Landscape Supervisor I | 1 | GRADE | 15 |
| (44) | Central Supply Supervisor | 1 | GRADE | 15 |
| (45) | Administrative Secretary | 2 | GRADE | 14 |
| (46) | Computer Tech I-Inst | 1 | GRADE | 14 |
| (47) | HE Pub Safety Security Off II | 1 | GRADE | 14 |
| (48) | Secretary II | 4 | GRADE | 13 |
| (49) | Supervisor of Cooking | 1 | GRADE | 13 |
| (50) | Work Study Coordinator | 1 | GRADE | 13 |
| (51) | Accounting Technician I | 1 | GRADE | 12 |
| (52) | Library Academic Tech II | 1 | GRADE | 12 |
| (53) | Registrar's Assistant | 1 | GRADE | 12 |
| (54) | Apprentice Tradesman | 1 | GRADE | 11 |
| (55) | Shipping \& Receiving Clerk | 1 | GRADE | 11 |
| (56) | Secretary I | 3 | GRADE | 11 |
| (57) | Library Academic Tech I | 1 | GRADE | 10 |
| (58) | Equipment Operator | 1 | GRADE | 08 |
| (59) | Bldg/Equip Maint Repairman I | 1 | GRADE | 06 |
| (60) | Custodial Supervisor I | 1 | GRADE | 06 |
| (61) | Maintenance Worker II | 2 | GRADE | 05 |
| (62) | Custodial Worker II | 5 | GRADE | 04 |
| (63) | Maintenance Worker I | 1 | GRADE | 04 |
| (64) | Food Service Worker I <br> TWELVE MONTH EDUCATIONAL AND GENERAL | 1 | GRADE | 03 |
|  | ACADEMIC POSITIONS |  |  |  |
| (65) | Division Chairperson | 4 | \$86,554 | \$88,285 |
| (66) | Librarian | 1 | \$78,580 | \$80, 152 |
| (67) | Director of Allied Health | 1 | \$76,126 | \$77,649 |
| (68) | Director of Adult Education | 1 | \$75,488 | \$76,998 |
| (69) | Instructor - Nursing/Resp. Therapy | 3 | \$71,223 | \$72,647 |
| (70) | Special Instructor/Trainer | 8 | \$49,920 | \$50,918 |
| (71) | Assistant Librarian <br> NINE MONTH EDUCATIONAL AND GENERAL | 1 | \$48,938 | \$49,917 |
|  | ACADEMIC POSITIONS |  |  |  |
| (72) | Faculty | 52 | \$65,928 | \$67,247 |
| (73) | Part-Time Faculty | 100 | \$33,180 | \$33,844 |

GRADE 20
GRADE 20
GRADE 19
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 17
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GRADE 12
GRADE 12
GRADE 11
GRADE 11
GRADE 11
GRADE 10
GRADE 08
GRADE 06
GRADE 06
GRADE 05
GRADE 04
GRADE 04
GRADE 03
(74) Director of Food Services MAX. NO. OF EMPLOYEES

$$
\frac{1}{256 " ;} \quad \$ 62,544 \quad \$ 63,795
$$

Page 3, line 35 delete "seventy five (75)" and insert therefor "two hundred (200)";

Page 4, line 13 delete "150,000 150,000" and insert therefor "300,000 400,000";

Page 4, line 21 delete "\$ 5,626,664 \$ 5,690,506" and insert therefor "\$ 5,776,664 \$ 5,940,506";

Page 4, line 32 delete "468,373 468,373" and insert therefor "500,000 500,000";

Page 5, line 7 delete " $\mathbf{~ 7 , 2 2 6 , 1 8 2 ~ \$ ~ 7 , 2 8 2 , 0 7 6 " ~ a n d ~ i n s e r t ~ t h e r e f o r ~ " ~} \mathbf{s}$ 7,257,809 \$ 7,313,703".

The Amendment was read By: Joint Budget Committee TWV/TWV - 03-08-2007 12:39 TWV227

