## Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## **Amendment Form**

JBC 03/07/07 (1) 

## Subtitle of House Bill No. 1543

"AN ACT FOR THE MID-SOUTH COMMUNITY COLLEGE APPROPRIATION FOR THE 2007-2009 BIENNIUM."

## Amendment No. 1 to House Bill No. 1543.

Amend House Bill No. 1543 as originally introduced:

Page 2, delete lines 3 through page 3, line 30 and insert therefor:

11	TWELVE MONTH EDUCATIONAL AND GENERAL			
	ADMINISTRATIVE POSITIONS			
(1)	President, MSCC	1	\$123,222	\$125,686
(2)	Chief Academic Officer	1	\$98,901	\$100,879
(3)	VP - Technical Education	1	\$92 <b>,</b> 744	\$94,599
(4)	Chief Fiscal Officer	1	\$92 <b>,</b> 744	\$94,599
(5)	Chief Student Officer	1	\$92 <b>,</b> 744	\$94,599
(6)	Dir., Occupational and Technical Ed.	1	\$80,411	\$82,019
(7)	Director of Institutional Research	1	\$78 <b>,</b> 580	\$80,152
(8)	Director of Human Resources/Services	1	\$78 <b>,</b> 580	\$80,152
(9)	Dir. of Admin. Services	1	\$77 <b>,</b> 451	\$79,000
(10)	Director of Evening College	1	\$76 <b>,</b> 859	\$78 <b>,</b> 396
(11)	Dir. of Workforce Dev.	1	\$76 <b>,</b> 859	\$78 <b>,</b> 396
(12)	Counselor	2	\$75 <b>,</b> 487	\$76 <b>,</b> 997
(13)	Director of Learning Center	1	\$75 <b>,</b> 487	\$76 <b>,</b> 997
(14)	Registrar	1	\$72 <b>,</b> 374	\$73,821
(15)	Dir. of PR & Marketing	1	\$72 <b>,</b> 374	\$73 <b>,</b> 821
(16)	Director of Financial Aid	1	\$72 <b>,</b> 229	\$73,674
(17)	Dir. of Planning & Assessment	1	\$71 <b>,</b> 586	\$73,018
(18)	Director of Computer Services	1	\$71,023	\$72,443
(19)	Business Manager	1	\$69 <b>,</b> 374	\$70,761
(20)	Director of Development	1	\$67,168	\$68,511
(21)	Director of Physical Plant	1	\$66,959	\$68,298
(22)	Dir. of Sys Prog & Data Base Svcs.	1	\$66,165	\$67 <b>,</b> 488
(23)	Director of Enrollment Management	1	\$65 <b>,</b> 982	\$67,302
(24)	Coord. Occupational Ed/Tech. Prep.	1	\$63,077	\$64,339
(25)	Administrator of Grants & Contracts	1	\$62 <b>,</b> 588	\$63,840
(26)	Coordinator of Career Services	1	\$61,840	\$63,077
(27)	Workforce Specialist	2	\$55 <b>,</b> 090	\$56,192
	TWELVE MONTH EDUCATIONAL AND GENERAL			



	CLASSIFIED POSITIONS			
(28)	Program Coordinator	1	GRADE	20
(29)	Plant Maintenance Coordinator	1	GRADE	20
(30)	Applications Programmer II-Inst	1	GRADE	19
(31)	Accountant	2	GRADE	18
(32)	Assistant Registrar	1	GRADE	18
(33)	Financial Aid Officer II	1	GRADE	18
(34)	Personnel Assistant II - Inst	2	GRADE	18
(35)	Publicity & Student Recruitment Spec	1	GRADE	18
(36)	Administrative Assistant II	1	GRADE	17
(37)	Publicity & Information Spec	1	GRADE	17
(38)	Skilled Trades Worker	3	GRADE	17
(39)	Financial Aid Officer I	1	GRADE	16
(40)	Accounting Technician II	3	GRADE	15
(41)	Administrative Assistant I	2	GRADE	15
(42)	Assistant Purchasing Agent	1	GRADE	15
(43)	Landscape Supervisor I	1	GRADE	15
(44)	Central Supply Supervisor	1	GRADE	15
(45)	Administrative Secretary	2	GRADE	14
(46)	Computer Tech I-Inst	1	GRADE	14
(47)	HE Pub Safety Security Off II	1	GRADE	14
(48)	Secretary II	4	GRADE	13
(49)	Supervisor of Cooking	1	GRADE	13
(50)	Work Study Coordinator	1	GRADE	13
(51)	Accounting Technician I	1	GRADE	12
(52)	Library Academic Tech II	1	GRADE	12
(53)	Registrar's Assistant	1	GRADE	12
(54)	Apprentice Tradesman	1	GRADE	11
(55)	Shipping & Receiving Clerk	1	GRADE	11
(56)	Secretary I	3	GRADE	11
(57)	Library Academic Tech I	1	GRADE	10
(58)	Equipment Operator	1	GRADE	80
(59)	Bldg/Equip Maint Repairman I	1	GRADE	06
(60)	Custodial Supervisor I	1	GRADE	06
(61)	Maintenance Worker II	2	GRADE	05
(62)	Custodial Worker II	5	GRADE	04
(63)	Maintenance Worker I	1	GRADE	04
(64)	Food Service Worker I	1	GRADE	03
	TWELVE MONTH EDUCATIONAL AND GENERAL			
	ACADEMIC POSITIONS			
(65)	Division Chairperson	4	\$86 <b>,</b> 554	\$88 <b>,</b> 285
(66)	Librarian	1	\$78 <b>,</b> 580	\$80,152
(67)	Director of Allied Health	1	\$76 <b>,</b> 126	\$77 <b>,</b> 649
(68)	Director of Adult Education	1	\$75 <b>,</b> 488	\$76 <b>,</b> 998
(69)	Instructor - Nursing/Resp. Therapy	3	\$71,223	\$72 <b>,</b> 647
(70)	Special Instructor/Trainer	8	\$49,920	\$50,918
(71)	Assistant Librarian	1	\$48,938	\$49,917
	NINE MONTH EDUCATIONAL AND GENERAL			
	ACADEMIC POSITIONS			
(72)	Faculty	52	\$65 <b>,</b> 928	\$67 <b>,</b> 247
(73)	Part-Time Faculty	100	\$33,180	\$33,844
	TWELVE MONTH AUXILIARY ENTERPRISES			

NON-CLASSIFIED POSITIONS  Director of Food Services MAX. NO. OF EMPLOYEES	<u>1</u> ;	\$62,544	\$63,795
Page 3, line 35 delete "seventy five (200)";	75)" and insert t	herefor "two	hundred
Page 4, line 13 delete "150,000 400,000";	150,000" and ins	ert therefor	"300,000
Page 4, line 21 delete "\$ 5,626,664 '\$ 5,776,664 \$ 5,940,506";	\$ 5,690,506"	and insert t	herefor
Page 4, line 32 delete "468,373 600,000";	468,373" and ins	ert therefor	<b>"</b> 500 <b>,</b> 000
Page 5, line 7 delete "\$ 7,226,182 7,257,809 \$ 7,313,703".	\$ 7,282,076"	and insert th	erefor " <u>\$</u>

The Amendment was read	
By: Joint Budget Committee	
TWV/TWV - 03-08-2007 12:39	
TWV227	Chief Cleri