

Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

Amendment Form

JBC 03/07/07 (1)

Subtitle of House Bill No. 1544

"AN ACT FOR THE ARKANSAS NORTHEASTERN COLLEGE APPROPRIATION FOR
THE 2007-2009 BIENNIUM."

Amendment No. 1 to House Bill No. 1544.

Amend House Bill No. 1544 as originally introduced:

Page 2, delete lines 3 through page 4, line 24 and insert therefor:

"

| <u>TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS</u> | | | | |
|--|--------------------------------------|---|-----------|-----------|
| (1) | President, ANC | 1 | \$123,222 | \$125,686 |
| (2) | Chief Administration Officer | 1 | \$111,070 | \$113,291 |
| (3) | Chief Academic Officer | 1 | \$98,901 | \$100,879 |
| (4) | Chief Planning & Assess. Officer | 1 | \$92,744 | \$94,599 |
| (5) | Chief Student Life Officer | 1 | \$92,744 | \$94,599 |
| (6) | Chief Comm. Svcs. & Cont. Ed. Ofcr. | 1 | \$87,589 | \$89,341 |
| (7) | Controller | 1 | \$80,411 | \$82,019 |
| (8) | Director of Occup. & Tech. Programs | 1 | \$80,411 | \$82,019 |
| (9) | Director of Counseling | 1 | \$78,580 | \$80,152 |
| (10) | Director of Institutional Research | 1 | \$78,580 | \$80,152 |
| (11) | Director of Institutional Devel. | 1 | \$78,278 | \$79,844 |
| (12) | Counselor | 6 | \$75,487 | \$76,997 |
| (13) | Registrar | 1 | \$72,374 | \$73,821 |
| (14) | Director of Pub. Relations/Marketing | 1 | \$72,374 | \$73,821 |
| (15) | Director of Student Aid | 1 | \$72,229 | \$73,674 |
| (16) | Director of Planning & Assessment | 1 | \$71,584 | \$73,016 |
| (17) | Director of Academic Computing | 2 | \$71,023 | \$72,443 |
| (18) | Director of Administrative Computing | 1 | \$71,023 | \$72,443 |
| (19) | Director of Campus Projects | 1 | \$70,973 | \$72,392 |
| (20) | Dir. of Univ Ctr & Distance Learning | 1 | \$70,972 | \$72,391 |
| (21) | Director of Off-Campus Operations | 1 | \$70,972 | \$72,391 |
| (22) | Director of Physical Plant | 1 | \$66,959 | \$68,298 |
| (23) | Administrator of Grants & Contracts | 1 | \$62,588 | \$63,840 |
| (24) | Coord. Information & Comm. Relations | 1 | \$62,235 | \$63,480 |
| (25) | Asst. to the President | 1 | \$61,840 | \$63,077 |
| (26) | Placement Coordinator | 1 | \$61,840 | \$63,077 |
| (27) | Director of Disability Services | 1 | \$54,032 | \$55,113 |

TWELVE MONTH EDUCATIONAL AND GENERAL



CLASSIFIED POSITIONS

| | | | |
|------|-----------------------------------|----|----------|
| (28) | Accounting Supervisor II | 1 | GRADE 21 |
| (29) | Accounting Supervisor I | 1 | GRADE 20 |
| (30) | Accountant | 1 | GRADE 18 |
| (31) | DP Network Tech I - Inst | 2 | GRADE 18 |
| (32) | Personnel Assistant II - Inst | 1 | GRADE 18 |
| (33) | Plant Maintenance Supervisor | 1 | GRADE 18 |
| (34) | Purchasing Agent | 1 | GRADE 18 |
| (35) | Administrative Assistant II | 2 | GRADE 17 |
| (36) | Landscape Supervisor II | 1 | GRADE 17 |
| (37) | Multi-Media Specialist | 1 | GRADE 17 |
| (38) | Skilled Trades Worker | 1 | GRADE 17 |
| (39) | Bldg Plant Maint Supv I | 1 | GRADE 16 |
| (40) | Financial Aid Officer I | 1 | GRADE 16 |
| (41) | Accounting Technician II | 6 | GRADE 15 |
| (42) | Asst Purchasing Agent | 1 | GRADE 15 |
| (43) | Computer Lab Technician II | 2 | GRADE 15 |
| (44) | Laboratory Coordinator | 1 | GRADE 15 |
| (45) | Payroll Officer | 1 | GRADE 15 |
| (46) | Administrative Secretary | 4 | GRADE 14 |
| (47) | HE Pub Safety Security Officer II | 2 | GRADE 14 |
| (48) | Personnel Assistant I - Inst | 1 | GRADE 14 |
| (49) | Secretary II | 13 | GRADE 13 |
| (50) | Veteran's Aid Assistant | 1 | GRADE 13 |
| (51) | Accounting Technician I | 2 | GRADE 12 |
| (52) | HE Pub Safety Security Off I | 5 | GRADE 12 |
| (53) | Library Academic Tech II | 2 | GRADE 12 |
| (54) | Registrar's Assistant | 1 | GRADE 12 |
| (55) | Cashier II | 1 | GRADE 12 |
| (56) | Audiovisual Lab Assistant | 1 | GRADE 11 |
| (57) | Secretary I | 19 | GRADE 11 |
| (58) | Cook II | 1 | GRADE 10 |
| (59) | Library Academic Tech I | 2 | GRADE 10 |
| (60) | Bldg/Equip Maint Repairman II | 4 | GRADE 08 |
| (61) | Custodial Supervisor II | 1 | GRADE 08 |
| (62) | Office Clerk | 1 | GRADE 07 |
| (63) | Switchboard Operator I | 1 | GRADE 07 |
| (64) | Bldg/Equip Maint Repairman I | 2 | GRADE 06 |
| (65) | Maintenance Worker II | 2 | GRADE 05 |
| (66) | Custodial Worker II | 2 | GRADE 04 |
| (67) | Maint Worker I | 3 | GRADE 04 |
| (68) | Custodial Worker I | 5 | GRADE 03 |

TWELVE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

| | | | | |
|------|------------------------------------|----|----------|----------|
| (69) | Division Chairperson | 12 | \$86,554 | \$88,285 |
| (70) | Director of Nursing | 1 | \$85,636 | \$87,349 |
| (71) | Librarian | 3 | \$78,580 | \$80,152 |
| (72) | Audiovisual Specialist | 1 | \$75,488 | \$76,998 |
| (73) | Director of Adult Education | 1 | \$75,488 | \$76,998 |
| (74) | Special Instructor | 34 | \$65,928 | \$67,247 |
| (75) | Coordinator of Learning Assist Ctr | 1 | \$55,306 | \$56,412 |
| (76) | Lab Supervisor | 4 | \$41,085 | \$41,907 |

NINE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS

| | | | | |
|------|-------------------|-----|----------|----------|
| (77) | Faculty | 60 | \$65,928 | \$67,247 |
| (78) | Part-Time Faculty | 115 | \$33,180 | \$33,844 |

TWELVE MONTH AUXILIARY ENTERPRISES
NON-CLASSIFIED POSITIONS

| | | | | |
|------|--------------------------|---|----------|----------|
| (79) | Director of Food Service | 1 | \$62,544 | \$63,795 |
|------|--------------------------|---|----------|----------|

TWELVE MONTH AUXILIARY ENTERPRISES
CLASSIFIED POSITIONS

| | | | | |
|------|--------------------------|----------|--|----------|
| (80) | Bookstore Manager | 1 | | GRADE 19 |
| (81) | Bookstore Office Manager | <u>1</u> | | GRADE 14 |
| | MAX. NO. OF EMPLOYEES | 370"; | | |

Page 4, line 29 replace "two" with "five";

Page 4, line 30 replace "thirty (230)" with "twenty one (521)";

Page 5, line 26 replace "747,729 747,729" with "2,160,000
2,203,000";

Page 5, line 35 replace "\$ 11,340,165 \$ 11,389,955" with "\$ 12,752,436
\$ 12,845,226".

The Amendment was read _____
By: Joint Budget Committee
TWV/TWV - 03-09-2007 12:35
TWV234 _____ Chief Clerk