# Hall of the House of Representatives 

# 86th General Assembly - Regular Session, 2007 <br> Amendment Form 

JBC 03/07/07 (1)

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Subtitle of House Bill No. 1546
"AN ACT FOR THE HENDERSON STATE UNIVERSITY APPROPRIATION FOR THE 20072009 BIENNIUM."

Amendment No. 1 to House Bill No. 1546.

Amend House Bill No. 1546 as originally introduced:

Page 2, delete lines 3 through page 6 , line 2 and insert therefor:

|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE POSITIONS |  |  |  |
| (1) | President, Henderson State Univ. | 1 | \$154,978 | \$158,078 |
| (2) | Vice-Pres. for Academic Affairs | 1 | \$127,787 | \$130,343 |
| (3) | Vice-Pres. for Finance \& Admin. | 1 | \$127,787 | \$130,343 |
| (4) | Vice-Pres. for Inst. Advancement | 1 | \$125,845 | \$128,362 |
| (5) | Vice-Pres. for Student Services | 1 | \$125,845 | \$128,362 |
| (6) | Dean - Ellis College | 1 | \$124,838 | \$127,335 |
| (7) | Dean of School | 3 | \$121,961 | \$124,400 |
| (8) | Assoc. Vice-Pres. for Acad. Affairs | 1 | \$114,901 | \$117,199 |
| (9) | Exec. Assistant to the President | 1 | \$111,586 | \$113,818 |
| (10) | Dir. of Computer/Comms. Sves. | 1 | \$107,105 | \$109,247 |
| (11) | General Counsel | 1 | \$99,039 | \$101,020 |
| (12) | Controller | 1 | \$98,649 | \$100,622 |
| (13) | Associate Dean | 3 | \$97,979 | \$99,939 |
| (14) | Director of Development | 1 | \$96,707 | \$98,641 |
| (15) | Director of University Relations | 1 | \$94,700 | \$96,594 |
| (16) | Director of Physical Plant | 1 | \$92,855 | \$94,712 |
| (17) | Director of Counseling | 1 | \$91,663 | \$93,496 |
| (18) | Director of Retention | 1 | \$90,331 | \$92,138 |
| (19) | Registrar/Admissions Officer | 1 | \$90,331 | \$92,138 |
| (20) | Asst. to the President for Diversity | 1 | \$89,930 | \$91,729 |
| (21) | Dean of Student Services | 1 | \$83,200 | \$84,864 |
| (22) | Director of Economic Development | 1 | \$82,214 | \$83,858 |
| (23) | Associate Director of Comp/Comm Svcs | 1 | \$82,009 | \$83,649 |
| (24) | Director of Planning and Research | 1 | \$80,603 | \$82, 215 |
| (25) | Project/Program Administrator | 8 |  |  |
|  | Project/Program Director |  | \$80,365 | \$81,972 |
|  | Project/Program Manager |  | \$72,829 | \$74,286 |
|  | Project/Program Specialist |  | \$62,836 | \$64,093 |


| (26) | Director of Grants \& Sponsored Progs. | 1 | \$80, 184 | \$81,788 |
| :---: | :---: | :---: | :---: | :---: |
| (27) | Director of Public Relations | 1 | \$80, 184 | \$81,788 |
| (28) | Director of Student Aid | 1 | \$80, 184 | \$81,788 |
| (29) | Director of International Programs | 1 | \$80, 184 | \$81,788 |
| (30) | Counselors | 3 | \$75,486 | \$76,996 |
| (31) | Business Manager | 1 | \$74,767 | \$76,262 |
| (32) | Assoc. Dean of Student Services | 4 | \$74,767 | \$76,262 |
| (33) | Director of Administrative Services | 1 | \$70,913 | \$72,331 |
| (34) | Director of Testing | 1 | \$67,898 | \$69,256 |
| (35) | Director of Alumni | 1 | \$64,473 | \$65,762 |
| (36) | Dir. of Publications/Creative Svcs. | 1 | \$64, 160 | \$65,443 |
| (37) | Academic Computer Svcs. Coord. | 1 | \$63,193 | \$64,457 |
| (38) | Admin. Computer Svcs. Coord. | 1 | \$63,193 | \$64,457 |
| (39) | Director of Instructional Technology | 1 | \$63,193 | \$64,457 |
| (40) | Assistant Dean of Student Services | 5 | \$61,333 | \$62,560 |
| (41) | Major Gift Devel. Officer | 1 | \$61,333 | \$62,560 |
| (42) | Director of Disability Services | 1 | \$60,472 | \$61,681 |
| (43) | Aircraft Maintenance Coordinator | 1 | \$54,050 | \$55,131 |
| (44) | Institutional Assistant <br> TWELVE MONTH EDUCATIONAL AND GENERAL CLASSIFIED POSITIONS | 6 | \$53,270 | \$54,335 |
| (45) | DP Network Manager III -Inst | 1 | GRADE | 24 |
| (46) | Assistant Controller | 1 | GRADE | 23 |
| (47) | HSU Director of Public Safety | 1 | GRADE | 23 |
| (48) | Career Plng \& Placement Coord | 1 | GRADE | 22 |
| (49) | DP Network Technician III -Inst | 1 | GRADE | 22 |
| (50) | Accounting Supervisor II | 1 | GRADE | 21 |
| (51) | Development Specialist | 1 | GRADE | 21 |
| (52) | HE Public Safety Commander I | 1 | GRADE | 21 |
| (53) | HSU Asst Director Physical Plant | 3 | GRADE | 21 |
| (54) | Assistant Dir Financial Aid | 1 | GRADE | 20 |
| (55) | Computer Support Specialist II | 1 | GRADE | 20 |
| (56) | DP Network Technician II -Inst | 1 | GRADE | 20 |
| (57) | Internal Auditor | 1 | GRADE | 20 |
| (58) | Program Coordinator | 1 | GRADE | 20 |
| (59) | Accountant II | 1 | GRADE | 19 |
| (60) | Aviation Technician | 2 | GRADE | 19 |
| (61) | Career Plng \& Placement Advisor | 1 | GRADE | 19 |
| (62) | Applications Programmer II -Inst | 2 | GRADE | 19 |
| (63) | Student Accounts Officer - HSU | 1 | GRADE | 19 |
| (64) | Accountant | 4 | GRADE | 18 |
| (65) | Assistant Registrar | 1 | GRADE | 18 |
| (66) | Computer Supp Spec I -Inst | 1 | GRADE | 18 |
| (67) | DP Network Technician I -Inst | 3 | GRADE | 18 |
| (68) | Financial Aid Officer II | 2 | GRADE | 18 |
| (69) | HE Public Safety Officer II | 6 | GRADE | 18 |
| (70) | Payroll Services Specialist | 2 | GRADE | 18 |
| (71) | Plant Maintenance Supervisor | 1 | GRADE | 18 |
| (72) | Pub \& Student Recruit Spec II | 3 | GRADE | 18 |
| (73) | Purchasing Agent | 1 | GRADE | 18 |
| (74) | Administrative Assistant II | 5 | GRADE | 17 |
| (75) | Instrumentation Technician II | 1 | GRADE | 17 |


| (76) | Inventory Control Manager | 1 | GRADE | 17 |
| :---: | :---: | :---: | :---: | :---: |
| (77) | Landscape Supervisor II | 2 | GRADE | 17 |
| (78) | Library Supervisor I | 1 | GRADE | 17 |
| (79) | Publicity and Information Spec | 1 | GRADE | 17 |
| (80) | Skilled Trades Worker | 14 | GRADE | 17 |
| (81) | Computer Technician II -Inst | 3 | GRADE | 16 |
| (82) | Financial Aid Officer I | 1 | GRADE | 16 |
| (83) | Pub \& Student Recruitment Spec I | 1 | GRADE | 16 |
| (84) | Accounting Technician II | 5 | GRADE | 15 |
| (85) | Administrative Assistant I | 9 | GRADE | 15 |
| (86) | Administrative Office Supv | 2 | GRADE | 15 |
| (87) | Computer Lab Technician II -Inst | 3 | GRADE | 15 |
| (88) | Payroll Officer | 1 | GRADE | 15 |
| (89) | Administrative Secretary | 16 | GRADE | 14 |
| (90) | Library Academic Technician III | 5 | GRADE | 14 |
| (91) | Personnel Assistant I - Inst | 1 | GRADE | 14 |
| (92) | Boiler Operator | 3 | GRADE | 13 |
| (93) | Head Cashier | 2 | GRADE | 13 |
| (94) | Secretary II | 19 | GRADE | 13 |
| (95) | Work Study Coordinator | 1 | GRADE | 13 |
| (96) | Accounting Technician I | 3 | GRADE | 12 |
| (97) | Cashier II | 1 | GRADE | 12 |
| (98) | Computer Tech Trainee -Inst | 1 | GRADE | 12 |
| (99) | Document Examiner II | 2 | GRADE | 12 |
| (100) | Library Academic Technician II | 6 | GRADE | 12 |
| (101) | Registrar's Assistant | 2 | GRADE | 12 |
| (102) | Audiovisual Lab Assistant | 1 | GRADE | 11 |
| (103) | Custodial Service Shift Supv | 2 | GRADE | 11 |
| (104) | Secretary I | 15 | GRADE | 11 |
| (105) | Clerical Assistant | 1 | GRADE | 10 |
| (106) | Library Academic Technician I | 2 | GRADE | 10 |
| (107) | Cashier I | 1 | GRADE | 09 |
| (108) | Bldg/Equip Maint Repairman II | 1 | GRADE | 08 |
| (109) | Custodial Supervisor II | 2 | GRADE | 08 |
| (110) | Maintenance Worker Supervisor | 2 | GRADE | 07 |
| (111) | Switchboard Operator I | 1 | GRADE | 07 |
| (112) | Custodial Supervisor I | 1 | GRADE | 06 |
| (113) | Maintenance Worker II | 7 | GRADE | 05 |
| (114) | Custodial Worker II | 20 | GRADE | 04 |
| (115) | Maintenance Worker I | 6 | GRADE | 04 |
| (116) | Custodial Worker I <br> TWELVE MONTH EDUCATIONAL AND GENERAL | 10 | GRADE | 03 |
|  | ACADEMIC POSITIONS |  |  |  |
| (117) | Department Chairperson | 4 | \$114,192 | \$116,476 |
| (118) | Dir. Library \& Learning Resources | 1 | \$108,689 | \$110,863 |
| (119) | Director of Bands | 1 | \$82,436 | \$84,085 |
| (120) | Asst. Dir. of Learning Resources | 1 | \$79,342 | \$80,929 |
| (121) | Library Faculty | 7 |  |  |
|  | Librarian (Assoc. Prof.) |  | \$78,489 | \$80,059 |
|  | Librarian (Asst. Prof.) |  | \$65,168 | \$66,471 |
|  | Librarian (Instructor) |  | \$60,374 | \$61,581 |
| (122) | Chief Flight Instructor | 1 | \$64,934 | \$66,233 |

$\qquad$ to House Bill No. 1546

$\qquad$ to House Bill No. 1546
(160) Food Service Worker I MAX. NO. OF EMPLOYEES

Page 6, line 30 replace "\$ 19,667,644 \$ 19,919,688" with "\$ 19,672,644 \$ 19,924,688";

Page 7, line 6 replace "3,500,000 3,500,000" with "3,750,000
4,000,000";

Page 7, line 19 replace " $\$ 244,820,000 \$ 246,421,400$ " with "\$ $245,070,000$ \$ 246,921,400".

The Amendment was read By: Joint Budget Committee TWV/TWV - 03-13-2007 14:44

