# Hall of the House of Representatives 

# 86th General Assembly - Regular Session, 2007 <br> Amendment Form 

JBC 03/07/07 (1)

<br>Subtitle of House Bill No. 1547<br>"AN ACT FOR THE SOUTHERN ARKANSAS UNIVERSITY APPROPRIATION FOR THE 2007-2009 BIENNIUM."

Amendment No. 1 to House Bill No. 1547.

Amend House Bill No. 1547 as originally introduced:

Page 2, delete lines 3 through page 5, line 4 and insert therefor:

|  | ADMINISTRATIVE POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| (1) | President, Southern Ark. University | 1 | \$149,569 | \$152,560 |
| (2) | Vice-Pres for Acad Affairs \& Provost | 1 | \$119,174 | \$121,557 |
| (3) | Vice-Pres for Finance | 1 | \$115,041 | \$117,342 |
| (4) | Vice-Pres for Student Affairs | 1 | \$111,586 | \$113,818 |
| (5) | Vice-Pres for Administration | 1 | \$111,586 | \$113,818 |
| (6) | Dean | 7 | \$102,961 | \$105,020 |
| (7) | Associate Vice President | 1 | \$98,428 | \$100,397 |
| (8) | Director of Counseling | 1 | \$91,646 | \$93,479 |
| (9) | Business Manager | 1 | \$89,771 | \$91,566 |
| (10) | Director of Physical Plant/Plant Eng | 1 | \$89,771 | \$91,566 |
| (11) | Registrar | 1 | \$82,399 | \$84,047 |
| (12) | Director of Continuing Education | 1 | \$80,846 | \$82,463 |
| (13) | Project/Program Administrator | 7 |  |  |
|  | Project/Program Director |  | \$80,365 | \$81,972 |
|  | Project/Program Manager |  | \$72,829 | \$74,286 |
|  | Project/Program Specialist |  | \$62,836 | \$64,093 |
| (14) | Director of Computer Services | 1 | \$86,181 | \$87,905 |
| (15) | Director of Development | 1 | \$78,489 | \$80,059 |
| (16) | Director of Institutional Research | 1 | \$78,488 | \$80,058 |
| (17) | Director of Engineering Systems | 1 | \$76,240 | \$77,765 |
| (18) | Controller | 1 | \$75,815 | \$77,331 |
| (19) | Counselor | 1 | \$75,486 | \$76,996 |
| (20) | Director of Academic Advising | 1 | \$74,727 | \$76,222 |
| (21) | Dir of Enrollment Services | 1 | \$74,727 | \$76,222 |
| (22) | Director of Admissions | 1 | \$74,727 | \$76,222 |
| (23) | Director of International Programs | 1 | \$74,727 | \$76,222 |
| (24) | Director of Student Aid | 1 | \$74,727 | \$76,222 |
| (25) | Director of Media Services | 1 | \$73,898 | \$75,376 |


| (26) | Dean of Students | 1 | \$70,969 | \$72,388 |
| :---: | :---: | :---: | :---: | :---: |
| (27) | Associate Dean of Students | 2 | \$67,139 | \$68,482 |
| (28) | Director of Instructional Technology | 1 | \$63,193 | \$64,457 |
| (29) | Asst. Dean of Students | 2 | \$63,192 | \$64,456 |
| (30) | Asst. Dir . of Computer Svcs | 2 | \$63,192 | \$64,456 |
| (31) | Agri. Resident Director | 1 | \$62,529 | \$63,780 |
| (32) | Development Officer | 1 | \$60,800 | \$62,016 |
| (33) | Director of Disability Services | 1 | \$58,414 | \$59,582 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (34) | Assistant Controller | 1 | GRADE | 23 |
| (35) | Asst Dir Computer Svcs I - Inst | 2 | GRADE | 23 |
| (36) | SAU Director Public Safety | 1 | GRADE | 23 |
| (37) | Career Plng \& Placement Coord | 1 | GRADE | 22 |
| (38) | DP Network Manager II - Inst | 2 | GRADE | 22 |
| (39) | Systems Programmer II - Inst | 1 | GRADE | 22 |
| (40) | Accounting Supervisor II | 1 | GRADE | 21 |
| (41) | Database Coordinator I -Inst | 1 | GRADE | 21 |
| (42) | SAU Asst Dir of Physical Plant | 2 | GRADE | 21 |
| (43) | SAU Director of Information | 1 | GRADE | 21 |
| (44) | SAU Director of Personnel | 1 | GRADE | 21 |
| (45) | SAU Purchasing Agent | 1 | GRADE | 21 |
| (46) | Assistant Dir of Financial Aid | 1 | GRADE | 20 |
| (47) | Counselor II | 2 | GRADE | 20 |
| (48) | DP Network Technician II - Inst | 1 | GRADE | 20 |
| (49) | HE Public Safety Supervisor | 1 | GRADE | 20 |
| (50) | Internal Auditor | 1 | GRADE | 20 |
| (51) | SAU Coord of Deseg \& Affr Act | 1 | GRADE | 20 |
| (52) | SAU Director of Alumni Affairs | 1 | GRADE | 20 |
| (53) | Accounting Supervisor I | 1 | GRADE | 20 |
| (54) | Applications Programmer II - Inst | 3 | GRADE | 19 |
| (55) | Accountant II | 1 | GRADE | 19 |
| (56) | Buyer | 1 | GRADE | 19 |
| (57) | SAU Director of Housekeeping | 1 | GRADE | 19 |
| (58) | Student Accounts Officer - SAU | 1 | GRADE | 19 |
| (59) | Budget Specialist | 1 | GRADE | 19 |
| (60) | Accountant | 3 | GRADE | 18 |
| (61) | Assistant Registrar | 1 | GRADE | 18 |
| (62) | Counselor I | 1 | GRADE | 18 |
| (63) | DP Network Technician I -Inst | 3 | GRADE | 18 |
| (64) | Financial Aid Officer II | 1 | GRADE | 18 |
| (65) | HE Public Safety Officer II | 6 | GRADE | 18 |
| (66) | Personnel Assistant II | 1 | GRADE | 18 |
| (67) | Purchasing Agent | 1 | GRADE | 18 |
| (68) | Skilled Trades Supervisor | 6 | GRADE | 18 |
| (69) | Administrative Assistant II | 3 | GRADE | 17 |
| (70) | Applications Programmer I - Inst | 4 | GRADE | 17 |
| (71) | Farm Foreman - Institution | 2 | GRADE | 17 |
| (72) | Graphic Artist II | 1 | GRADE | 17 |
| (73) | Instrumentation Technician II | 2 | GRADE | 17 |
| (74) | Landscape Supervisor II | 1 | GRADE | 17 |
| (75) | Skilled Trades Worker | 12 | GRADE | 17 |


| (76) | Computer Technician II - Inst | 1 | GRADE | 16 |
| :---: | :---: | :---: | :---: | :---: |
| (77) | Coordinator of Housekeeping | 1 | GRADE | 16 |
| (78) | Financial Aid Officer I | 1 | GRADE | 16 |
| (79) | Accounting Technician II | 3 | GRADE | 15 |
| (80) | Accounts Supervisor | 1 | GRADE | 15 |
| (81) | Administrative Assistant I | 3 | GRADE | 15 |
| (82) | Administrative Office Supv | 1 | GRADE | 15 |
| (83) | Assistant Purchasing Agent | 1 | GRADE | 15 |
| (84) | Equipment Mechanic | 1 | GRADE | 15 |
| (85) | Instrumentation Technician I | 1 | GRADE | 15 |
| (86) | Landscape Supervisor I | 1 | GRADE | 15 |
| (87) | Administrative Secretary | 7 | GRADE | 14 |
| (88) | Computer Technician I - Inst | 1 | GRADE | 14 |
| (89) | Institutional Bus Driver | 1 | GRADE | 14 |
| (90) | Library Academic Technician III | 3 | GRaDE | 14 |
| (91) | Boiler Operator | 1 | GRADE | 13 |
| (92) | Secretary II | 13 | GRADE | 13 |
| (93) | Accounting Technician I | 2 | GRADE | 12 |
| (94) | Library Academic Technician II | 2 | GRADE | 12 |
| (95) | Mailroom Supervisor | 1 | GRaDE | 12 |
| (96) | Registrar's Assistant | 3 | GRADE | 12 |
| (97) | Apprentice Tradesman | 5 | GRADE | 11 |
| (98) | Heavy Equipment Operator | 3 | GRADE | 11 |
| (99) | Secretary I | 20 | GRADE | 11 |
| (100) | Shipping \& Receiving Clerk | 1 | GRADE | 11 |
| (101) | Switchboard Operator II | 1 | GRADE | 09 |
| (102) | Custodial Supervisor II | 1 | GRADE | 08 |
| (103) | Bldg/Equipment Maint. Repair II | 2 | GRADE | 08 |
| (104) | Equipment Operator | 4 | GRADE | 08 |
| (105) | Bldg/Equipment Maint. Repair I | 2 | GRaDE | 06 |
| (106) | Maintenance Worker II | 8 | GRADE | 05 |
| (107) | Custodial Worker II | 10 | GRADE | 04 |
| (108) | Maintenance Worker I | 2 | GRADE | 04 |
| (109) | Custodial Worker I | 7 | GRADE | 03 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
|  | ACADEMIC POSITIONS |  |  |  |
| (110) | Dir. of Nursing, SAU System | 1 | \$97,021 | \$98,961 |
| (111) | Department Chairperson | 23 | \$94,802 | \$96,698 |
| (112) | Director of Library | 1 | \$80,367 | \$81,974 |
| (113) | Assoc. Librarian | 1 | \$65,168 | \$66,471 |
| (114) | Lab Supervisor | 1 | \$61,296 | \$62,522 |
| (115) | Asst. Librarian <br> NINE MONTH EDUCATIONAL AND GENERAL | 6 | \$57,274 | \$58,419 |
|  | ACADEMIC POSITIONS |  |  |  |
| (116) | Faculty | 151 |  |  |
|  | Distinguished Professor |  | \$93,928 | \$95,807 |
|  | Professor |  | \$88,618 | \$90,390 |
|  | Assoc. Professor |  | \$78,301 | \$79,867 |
|  | Asst. Professor |  | \$72,115 | \$73,557 |
|  | Instructor |  | \$59,739 | \$60,934 |
| (117) | Part-Time Faculty | 56 | \$33,180 | \$33,844 |

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## NON-CLASSIFIED POSITIONS



The Amendment was read
By: Joint Budget Committee TWV/TWV - 03-13-2007 15:50
TWV257
$\qquad$ to House Bill No. 1547

